

The 2017 Association of Anglican Musicians Conference

Winchester



Tuesday
11th July
through
Sunday
16th July
2017

*In Quires &
Places Where
They Sing*

The 2017 Association of Anglican Musicians
Conference

*In Quires &
Places Where
They Sing*

Featured Presenters

The Rev'd Dr. Jamie Hawkey
Andrew Lumsden
Martin Neary
John Rutter

Travel Arrangements

Charter Travel LTD

Conference Committee

Michael Messina, *chair*
Bruce Barber
Kevin Jones
Alan Lewis
Jason Overall
The Rev'd T. Rita Powell
Alan Reed

The Association of Anglican Musicians Conference

In Quires & Places Where They Sing

Winchester, United Kingdom

DETAILED CONFERENCE SCHEDULE

MONDAY 10 JULY 2017

6.00–10.30 P.M. Registration desk open at Winchester Royal Hotel, Winton Room (light snacks and cash bar)

TUESDAY 11 JULY 2017

	Full breakfast provided at all accommodations each morning through Monday 17 July
9.00 A.M.	Welcome, Orientation, and Plenary I at United Church Winchester
10.30 A.M.	Break
11.00 A.M.	Pre-service music rehearsal with Martin Neary in Winchester Cathedral Quire
11.30 A.M.	Opening Eucharist in Winchester Cathedral Quire
12.45 P.M.	Board buses for Chichester (box lunch provided in transit)
1.45 P.M.	Afternoon excursion in Chichester, including Guided tours of the cathedral and opportunity to listen to the cathedral choir rehearsing.
5.30 P.M.	Chichester Cathedral Evensong
6.30 P.M.	Depart from Chichester
7.25 P.M.	Arrive Winchester, dinner on your own

WEDNESDAY 12 JULY 2017

9.00 A.M.	Morning Prayer and sermon at United Church Winchester
10.00 A.M.	Break
10.15 A.M.	Plenary II at United Church Winchester
12.00 P.M.	Lunch on your own
2.00 P.M.	Guided tours of the city of Winchester, Historic Winchester & Great Hall, Historic Churches of Winchester (St Swithun, St Lawrence & St Bartholomew)
4.00 P.M.	Opportunity to listen to rehearsals of Winchester Cathedral Choir
5.30 P.M.	Winchester Cathedral Evensong
6.30 P.M.	Buffet arranged at the Cathedral for all members
7.45 P.M.	Organ recital by Andrew Lumsden in Winchester Cathedral

THURSDAY 13 JULY 2017

9.15 A.M.	Board coaches at main pick up point, full day excursion to Salisbury
10.00 A.M.	Arrive Salisbury

	Short walk to St Thomas Church. Tea/Coffee & bickies arranged on arrival
	Time to look around (guides in attendance)
	Lunch on your own
	Guided tours of the cathedral arranged 2.15 P.M. to 4.00 P.M.
4.00 P.M.	Opportunity to listen to the cathedral choir rehearsing
5.30 P.M.	Salisbury Cathedral Evensong
	Evening meal arranged in Cathedral Refectory and Cloisters
8.00 P.M.	Depart from Salisbury
8.45 P.M.	Arrive Winchester

FRIDAY 14 JULY 2017

9.00 A.M.	Plenary III at United Church Winchester
11.30 A.M.	Midday Prayer with sermon
12.00 P.M.	Lunch on your own
2.00 P.M.	Various Guided tours of Winchester Cathedral, including General Tour of the Cathedral, Jane Austin her life & times, Stained Glass, Face the Music—Aspects of Music in the Cathedral, Wood Carvings
4.00 P.M.	Opportunity to listen to rehearsals of Winchester Cathedral Choir
5.30 P.M.	Winchester Cathedral Evensong
6.15 P.M.	Break
7.30 P.M.	Musical evening with MJ. UK. MUSIC & ARTS In the Georgian Assembly rooms Winchester Sponsored by Friends of Cathedral Music (Associates in attendance)
9.30-11.00 P.M.	Cheese and Wine supper at the Assembly rooms

SATURDAY 15 JULY 2017

Free day in Winchester for the Festival of St Swithun (special services held in the cathedral throughout the day)

SUNDAY 16TH JULY 2017

9.00 A.M.	Board coaches at main pick up point, excursion to Romsey Abbey
10.00 A.M.	Holy Eucharist at Romsey Abbey
	Time after the service to wander in the Abbey and grounds
12.15 P.M.	Buffet lunch at the Abbey
1.45 P.M.	Depart Romsey Abbey, board coaches
2.30 P.M.	Arrive at the Hospital of St Cross with time to wander the grounds
3.15 P.M.	Closing Conference Choral Evensong at St Cross
4.45 P.M.	Board coaches, depart from St Cross (arrive at Winchester at approx 5.00 P.M.)
6.30–9.30 P.M.	Final evening banquet at the Guild Hall—John Rutter, keynote speaker

MONDAY 17 JULY 2017

Departure day for conferees, optional side trip to Wales begins

Tuesday, 11 July 2017, 11:30 A.M.

Quire of Winchester Cathedral

The Holy Eucharist: Order One

The Feast of St. Benedict of Nursia

The Right Reverend Keith G. Whitmore, *president*

The Reverend Dr. Jamie Hawkey, *conference preacher*

Andrew Lumsden, *organist*

The setting of the Eucharist for this service is *Mass of the Redeemer* by Martin Neary (b. 1940).

The Acclamation was newly composed for this service.

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The Gathering

THE VOLUNTARY

From 24 *Pièces en style libre*, Op. 31

Louis Vierne (1870–1937)

Berceuse (sur les paroles classiques)

All stand to sing the hymn as the ministers enter.

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er



with the bless - ed to re - tain, and here - af - ter
bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter
in thy glo - ry ev - er - more with thee to reign.
help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1856), alt.
Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929)
By permission of Church Society, London.

The president says

In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

The president greets the people, saying

Peace be with you

All and also with you.

Words of welcome or introduction may be said.

The President bids the collect, saying

Let us pray.

All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The president says

Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.'

The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

All Amen. Lord, have mercy.

The president then says

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.

We have not loved you with our whole heart.

We have not loved our neighbours as ourselves.

In your mercy forgive what we have been,
help us to amend what we are, and direct what we shall be;
that we may do justly, love mercy, and walk humbly with you, our God. Amen.

The president says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

All then sing the Gloria in excelsis.

Allegro ♩ = 108

Org.³ 3

f Glo - ry to God in the high - est,

5 *mf* *dim.* and peace to his peo - ple on earth. Org.

9 *f* Lord God, hea - ven - ly King, al - migh - ty God and Fa - ther,

14 *mf* we wor - ship you, we give you thanks,

Org.

17 *f* *cresc.* *ff* **meno mosso** ♩ = 100

we praise you for your glo - ry. Org.

20 *mf sostenuto* *mp* *cresc.*

Lord Je - sus Christ, on - ly Son of the Fa - ther,

26 *mp* *p* *espress.*

Lord God, Lamb of God, you take a - way the sin -

32 *mp*

of the world: have mer - cy on us; you are seat - ed at the

37 *dim.* **rall.**

right hand of the Fa - ther: re - ceive our prayer.

41 **allegro come prima** *f*

Org. For you a - lone are the Ho - ly One,

45

you a - lone are the Lord, you a - lone are the Most High,

49

Je - sus Christ, with the Ho - ly Spi - rit, in the

52 *cresc.* **allarg.** *ff*

glo - ry of God the Fa - ther. A - - - - men.

The president says
Let us pray.

After a period of silent prayer, the president then says

Eternal God, who made Benedict a wise master in the school of your service and a guide to many called into community to follow the rule of Christ: grant that we may put your love before all else and seek with joy the way of your commandments; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

All are seated.

The Liturgy of the Word

THE FIRST READING

1 Corinthians 3:1–11

And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarrelling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, 'I belong to Paul', and another, 'I belong to Apollos', are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labour of each. For we are God's servants, working together; you are God's field, God's building.

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ.

This is the word of the Lord.
All Thanks be to God.

All stand to sing the Psalm.



Chant: Thomas Attwood Walmisley (1814-1856)

- 1 Hear my just cause, O Lord; consider | my com-|plaint; *
listen to my prayer, which comes | not from | lying | lips.
- 2 Let my vindication come | forth from • your | presence; *
let your | eyes be-|hold • what is | right.
- 3 Weigh my heart, ex-|amine • me by | night, *
refine me, and you will | find • no im-|puri- • ty | in me.
- 4 My mouth does not trespass for | earthly • re-|wards; *
I have | heeded • the | words of • your | lips.
- 5 My footsteps hold fast in the | ways of • your com-|mandments; *
my feet have not | stumbled | in your | paths.
- 6 I call upon you, O God, for | you will | answer me; *
incline your ear to me, and | listen | to my | words.
- 7 Show me your marvellous | loving-|kindness, *
O Saviour of those who take refuge at your right hand from | those who | rise up • a-|gainst them.
- 8 Keep me as the | apple • of your | eye; *
hide me under the | shadow | of your | wings.

THE GOSPEL

Luke 18:18–22

The reader says

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

A certain ruler asked him, ‘Good Teacher, what must I do to inherit eternal life?’ Jesus said to him, ‘Why do you call me good? No one is good but God alone. You know the commandments: “You shall not commit adultery; You shall not murder; You shall not steal; You shall not bear false witness; Honour your father and mother.”’ He replied, ‘I have kept all these since my youth.’ When Jesus heard this, he said to him, ‘There is still one thing lacking. Sell all that you own and distribute the money to the poor, and you will have treasure in heaven; then come, follow me.’

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

NICENE CREED

The president says

Let us confess our faith:

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Following each petition, the intercessor says

Lord, in your mercy
All hear our prayer.

At the end of the prayers, the intercessor says

Merciful Father,
All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

THE PEACE

The president says

The peace of the Lord be always with you

All and also with you.

The president says

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

All stand and sing the hymn

1. All who hun-ger gath-er glad-ly; ho-ly man-na
2. All who hun-ger, nev-er stran-gers, seek-er, be a
3. All who hun-ger, sing to-geth-er, Je-sus Christ is

is our bread. Come from wil-der-ness and wan-d'ring.
wel-come guest. Come from rest-less-ness and roam-ing.
liv-ing bread. Come from lone-li-ness and long-ing.

Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who

days of full-ness, all a-round us is our food.
lost and scat-tered in com-mun-ion's love have stood.
from this ta-ble live their days in grat-i-tude.

Taste and see the grace e-ter-nal.
Taste and see the grace e-ter-nal.
Taste and see the grace e-ter-nal.

Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

Words: Sylvia G. Dunstan (1955-1993) © 1991 GIA Publications, Inc.

Music: *Holy Manna*, from *The Southern Harmony*, 1835

THE EUCHARISTIC PRAYER

The president says

The Lord be with you

All and also with you.

President Lift up your hearts.

All We lift them to the Lord.

President Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

The president continues, saying

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin,
he lived on earth and went about among us; he opened wide his arms for us on the cross;
he put an end to death by dying for us; and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and saying:

Lento misterioso ♩ = 69

Org. Ho - ly, ho - ly,

7 *mp* ho - ly Lord, *f* God of pow - er and might, *cresc.* *ff*

13 **L'istesso tempo** *mf leggiero* hea - ven and earth are full of your glo - ry, *f* of your glo - ry.

17 *allarg.* *ff maestoso* ♩ = 100 Org. Ho - san - na in the high - est,

21 Org. Ho - san - na in the high - est.

Org. Bless - ed is he who comes in the name of the

27 *f ma dolce e sostenuto*
Lord. Ho - san - na in the high - - est.

The president continues, saying

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit, and according to your holy will,
these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Allegro moderato ♩ = 120

mp *mf* *f* *ff*

Vce. Christ has died: Christ is ri-sen: Christ will come a - gain.

The president continues, saying

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom
all who share this one bread and one cup, so that we, in the company of Benedict and all the saints,
may praise and glorify you for ever, through Jesus Christ our Lord;
by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

THE LORD'S PRAYER

The president says

As our Saviour taught us, so we pray

All

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.

The president breaks the consecrated bread, saying

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

All sing the Agnus Dei.

The musical score for the Agnus Dei is written in 4/4 time with a key signature of one flat (B-flat). The tempo is marked 'Moderato' with a quarter note equal to 84 beats per minute. The organ part begins with a 'Moderato' tempo marking and a quarter note equal to 84. The vocal parts enter with a 'mp' (mezzo-piano) dynamic. The lyrics are: 'Je - sus, Lamb of God, have mer - cy on us.' The score is divided into three systems. The first system covers measures 1-3, the second system covers measures 4-6, and the third system covers measures 7-9. The dynamics for the vocal parts are 'mp' for the first two systems and 'f' (forte) for the third system. The tempo marking 'rall.' (ritardando) is indicated above the final measure of the third system. The organ part is marked 'Org.' and the vocal parts are marked 'Je - sus, Lamb of God, have mer - cy on us.' and 'Je - sus, re - deem-er of the world, give us your peace.'

Moderato ♩ = 84

mp

Org. Je - sus, Lamb of God, have mer - cy on us.

mf

Je - sus, bear - er of our sins, have mer - cy on us.

f

rall.
mp

Je - sus, re - deem-er of the world, give us your peace.

The president says this invitation to communion

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

The president and people receive communion.

PRAYER AFTER COMMUNION

Silence is kept. Then the president bids all to prayer, saying

Let us pray.

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

All sing the hymn.



1 When in our mu - sic God is glo - ri - fied, _____
2 How of - ten, mak - ing mu - sic, we have found _____
3 So has the Church, in lit - ur - gy and song, _____
4 And did not Je - sus sing a psalm that night _____
5 Let ev - ery in - stru - ment be tuned for praise! _____



1 and a - dor - a - tion leaves no room for pride, _____
2 a new di - men - sion in the world of sound, _____
3 in faith and love, through cen - tu - ries of wrong, _____
4 when ut - most e - vil strove a - gainst the Light? _____
5 Let all re - joice who have a voice to raise! _____



1 it is as though the whole cre - a - tion cried _____
2 as wor - ship moved us to a more pro - found _____
3 borne wit - ness to the truth in ev - ery tongue, _____
4 Then let us sing, for whom he won the fight, _____
5 And may God give us faith to sing al - ways _____



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

Words: Fred Pratt Green (1903-2000)

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Music: Engelberg, Charles Villiers Stanford (1852-1924)

THE DISMISSAL

The president pronounces the blessing, saying,

May the Father from whom every family in earth and heaven receives its name
strengthen you with his Spirit in your inner being, so that Christ may dwell in your hearts by faith;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

A minister says

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The ministers depart.

THE VOLUNTARY

From *24 Pièces en style libre*, Op. 31

Louis Vierne (1870–1937)

Carillon sur la sonnerie du Carillon de la chapelle du Château de Longpont (Aisne)

Wednesday, 12 July 2017, 9:00 A.M.

United Church Winchester

Morning Prayer

Percy Dearmer, *officiant*

The Reverend Dr. Jamie Hawkey, *conference preacher*

Michael Bennett, *organist*

THE VOLUNTARY



Lord, o - pen our lips.



And our mouth shall pro - claim your praise.


All sing the hymn.



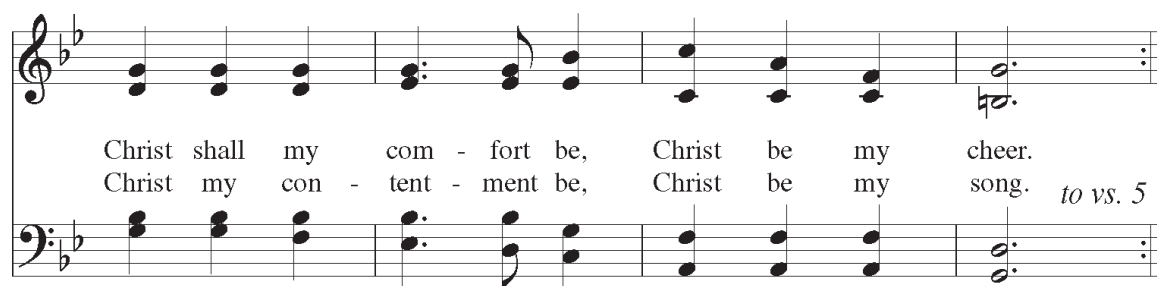
1. So the day dawn for me, so the day break,
2. Be the day shine for me, be the day bright,



Christ watch - ing o - ver me, Christ as I wake.
Christ my com - pan - ion be, Christ be my light. *to vs. 3*



3. Be the day dark to me, be the day drear,
4. Be the day swift to me, be the day long,



Christ shall my com - fort be, Christ be my cheer.
Christ my con - tent - ment be, Christ be my song. *to vs. 5*

5. So the day close for me, so the night fall,
Christ watch - ing o - ver me, Christ be my all.

Words: Timothy Dudley-Smith (b. 1926)

Music: Wildridge and St. Charles, Queensborough Terrace, David Ashley White (b. 1944)

The officiant says

The night has passed, and the day lies open before us; let us pray with one heart and mind.

Silence is kept.

Then the officiant says

As we rejoice in the gift of this new day, so may the light of your presence, O God,
set our hearts on fire with love for you; now and for ever.

All Amen.

All sit to sing the Psalm.

PSALM 119:105-128 *Nun, Samekh, Ayin*

Tone I.1, VIII.1, I.1

Nun – Sung in alternation by SIDE, pausing at the ‘•’ indication.

Cantor 105 *Your word* is a lántern tó my feet •
Full Side and a light úpon mý path.

106 I have sworn and will fulfil it, •
to keep your ríghteous júdgements.

107 I am tróubled above méasure; •
give me life, O Lord, accórding tó your word.

108 Accept the freewill offering óf my móuth, O Lord, •
and teach mé your júdgements.

- 109 My soul is éver ín my hand, •
yet I do nóť forgét your law.
- 110 The wicked have láid a snáre for me, •
but I have not strayed from yóur commándments.
- 111 Your testimonies have I claimed as my héritage for éver; •
for they are the very jóy of mý heart.
- 112 I have applied my heart to fulfil your státutes: •
always, éven tó the end.



Samekeb – Sung in TREBLE / BASS voice alternation, pausing at the ‘•’ indication.

- Treble Cantor* 113 *I hate those* who are double-mínded, •
Full Treble but your lów do Í love.
- 114 You are my hiding place and my shíeld •
and my hópe is ín your word.
- 115 Away from me, you wícked! •
I will keep the commándments óf my God.
- 116 Sustain me according to your promise, that I may líve, •
and let me not be disappointed ín my hope.
- 117 Hold me up and I shall be sáved, •
and my delight shall be ever ín your státutes.
- 118 You set at nought those who depart from your státutes, •
for their decéiving is in vain.
- 119 You consider all the wicked as dróss; •
therefore I lóve your téstimonies.
- 120 My flesh trembles for féar of you •
and I am afráid of your júdgements.



Ayin – Sung in alternation by SIDE, pausing at the ‘•’ indication.

- Cantor* 121 *I have* done whát is júst and right; •
Full Side O give me not over to mý oppréssors.
- 122 Stand surety fór your sérvant’s good; •
let not the próud opprés me.



- 123 My eyes fail with watching for yóur salvátion •
and for your ríghteous prómise.
- 124 O deal with your servant according tó your fáithful love •
and teach mé your státutes.
- 125 I am your servant; O grant me únderstánding, •
that I may knów your téstimonies.
- 126 It is time for yóu to áct, O Lord, •
for they frústrate yóur law.
- 127 Therefore I lóve your commándments •
above gold, éven múch fine gold.
- 128 Therefore I direct my steps by áll your précepts, •
and all false ways I útterlý abhor.

All Glory to the Fáther and tó the Son
and to the Hóly Spírit;
as it was in the begínning ís now
and shall be for éver. Ámen.

THE FIRST READING Job 38

The reader introduces the lesson by saying
A reading from the Book of Job.

Then the Lord answered Job out of the whirlwind:
‘Who is this that darkens counsel by words without knowledge?
Gird up your loins like a man,
I will question you, and you shall declare to me.

‘Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.
Who determined its measurements—surely you know!
Or who stretched the line upon it?
On what were its bases sunk,
or who laid its cornerstone
when the morning stars sang together
and all the heavenly beings shouted for joy?

‘Or who shut in the sea with doors
when it burst out from the womb?—
when I made the clouds its garment,
and thick darkness its swaddling band,
and prescribed bounds for it,
and set bars and doors,
and said, “Thus far shall you come, and no farther,
and here shall your proud waves be stopped”?

‘Have you commanded the morning since your days began,
and caused the dawn to know its place,
so that it might take hold of the skirts of the earth,
and the wicked be shaken out of it?
It is changed like clay under the seal,
and it is dyed like a garment.
Light is withheld from the wicked,
and their uplifted arm is broken.

‘Have you entered into the springs of the sea,
or walked in the recesses of the deep?
Have the gates of death been revealed to you,
or have you seen the gates of deep darkness?
Have you comprehended the expanse of the earth?
Declare, if you know all this.

‘Where is the way to the dwelling of light,
and where is the place of darkness,
that you may take it to its territory
and that you may discern the paths to its home?
Surely you know, for you were born then,
and the number of your days is great!

‘Have you entered the storehouses of the snow,
or have you seen the storehouses of the hail,
which I have reserved for the time of trouble,
for the day of battle and war?
What is the way to the place where the light is distributed,
or where the east wind is scattered upon the earth?

‘Who has cut a channel for the torrents of rain,
and a way for the thunderbolt,
to bring rain on a land where no one lives,
on the desert, which is empty of human life,
to satisfy the waste and desolate land,
and to make the ground put forth grass?

‘Has the rain a father,
or who has begotten the drops of dew?
From whose womb did the ice come forth,
and who has given birth to the hoar-frost of heaven?

The waters become hard like stone,
and the face of the deep is frozen.

‘Can you bind the chains of the Pleiades,
or loose the cords of Orion?
Can you lead forth the Mazzaroth in their season,
or can you guide the Bear with its children?
Do you know the ordinances of the heavens?
Can you establish their rule on the earth?

‘Can you lift up your voice to the clouds,
so that a flood of waters may cover you?
Can you send forth lightnings, so that they may go
and say to you, “Here we are”?
Who has put wisdom in the inward parts,
or given understanding to the mind?
Who has the wisdom to number the clouds?
Or who can tilt the waterskins of the heavens,
when the dust runs into a mass
and the clods cling together?

‘Can you hunt the prey for the lion,
or satisfy the appetite of the young lions,
when they crouch in their dens,
or lie in wait in their covert?
Who provides for the raven its prey,
when its young ones cry to God,
and wander about for lack of food?

All stand to sing the hymn.

Unison or harmony

1 God moves in a mys - te - rious way his won - ders to per - form:
 2 Deep in un - fath - om - a - ble mines, with nev - er - fail - ing skill,
 3 Ye fear - ful saints, fresh cour - age take; the clouds ye so much dread
 4 Judge not the Lord by fee - ble sense, but trust him for his grace;
 5 His pur - pos - es will ri - pen fast, un - fold - ing ev - ery hour:

1 he plants his foot - steps in the sea, and rides up - on the storm.
 2 he trea - sures up his bright de - signs, and works his sov - ereign will.
 3 are big with mer - cy, and shall break in bless - ings on your head.
 4 be - hind a frown - ing prov - i - dence he hides a smil - ing face.
 5 the bud may have a bit - ter taste, but sweet will be the flower.

6 Blind unbelief is sure to err, God is his own interpreter,
 and scan his work in vain; and he will make it plain.

Words: William Cowper (1731-1800)

Music: *London New*, melody from *The Psalmes of David in Prose and Meeter*, 1635; harm. John Playford (1623-1686)

THE SECOND READING

Romans 15:14–21

The reader introduces the lesson by saying

A reading from Paul's letter to the Romans.

I myself feel confident about you, my brothers and sisters, that you yourselves are full of goodness, filled with all knowledge, and able to instruct one another. Nevertheless, on some points I have written to you rather boldly by way of reminder, because of the grace given me by God to be a minister of Christ Jesus to the Gentiles in the priestly service of the gospel of God, so that the offering of the Gentiles may be acceptable, sanctified by the Holy Spirit. In Christ Jesus, then, I have reason to boast of my work for God. For I will not venture to speak of anything except what Christ has accomplished through me to win obedience from the Gentiles, by word and deed, by the power of signs and wonders, by the power of the Spirit of God, so that from Jerusalem and as far around as Illyricum I have fully proclaimed the good news of Christ. Thus I make it my ambition to proclaim the good news, not where Christ has already been named, so that I do not build on someone else's foundation, but as it is written,

'Those who have never been told of him shall see,
 and those who have never heard of him shall understand.'

All stand.

RESPONSORY

Cantor Lord, you will guide me with your counsel and afterwards receive me with glory.

All Lord, you will guide me with your counsel and afterwards receive me with glory.

Cantor For I am always with you; you hold me by my right hand.

All And afterwards receive me with glory.

Cantor Glory to the Father and to the Son, and to the Holy Spirit.

All Lord, you will guide me with your counsel and afterwards receive me with glory.

All sing the Benedictus

1. Bless - ed are you O Lord our God: you have come to your

peo - ple and set them free. 2. You have raised up for us a mighty

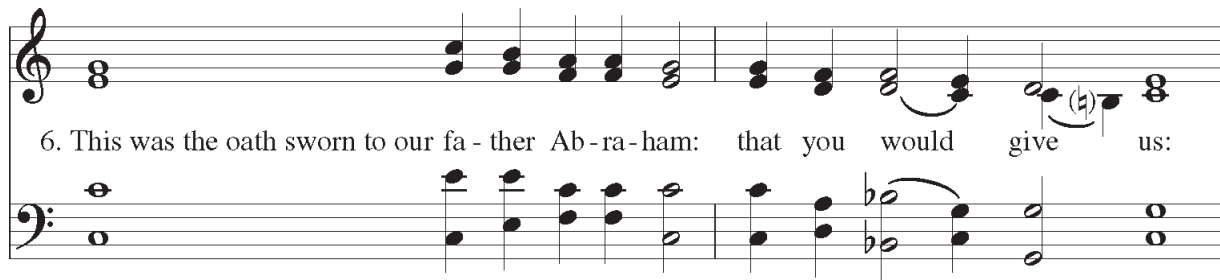
Sa - vior: born of the house of your ser - vant Da - vid.

3. Through the voices of your ho - ly pro - phets, you have prom-ised since the world be-gan:

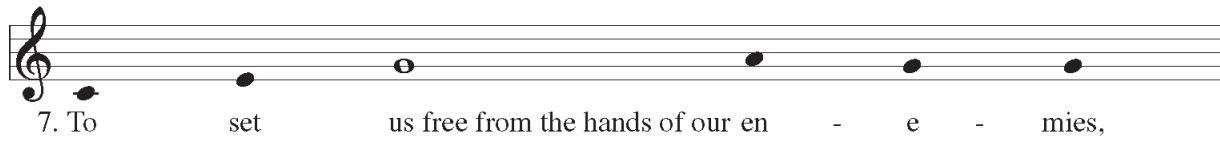
4. That you would save us from our en - e - mies, and from the hand of

all who hate us. 5. You prom - ised to show mercy to our

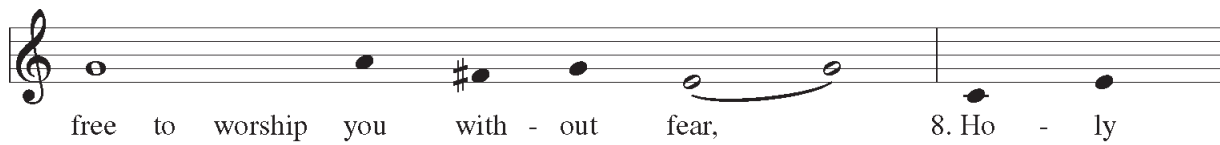
fore - bears: and to remember your ho - ly co - ve - nant.



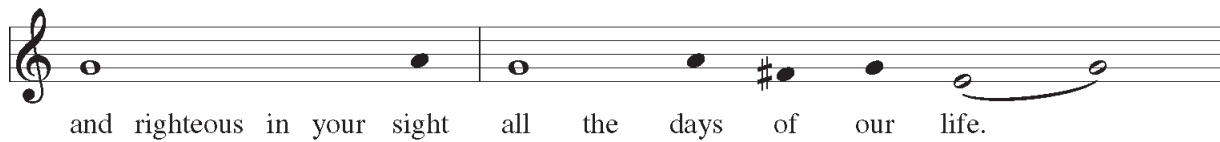
6. This was the oath sworn to our fa - ther Ab - ra - ham: that you would give us:



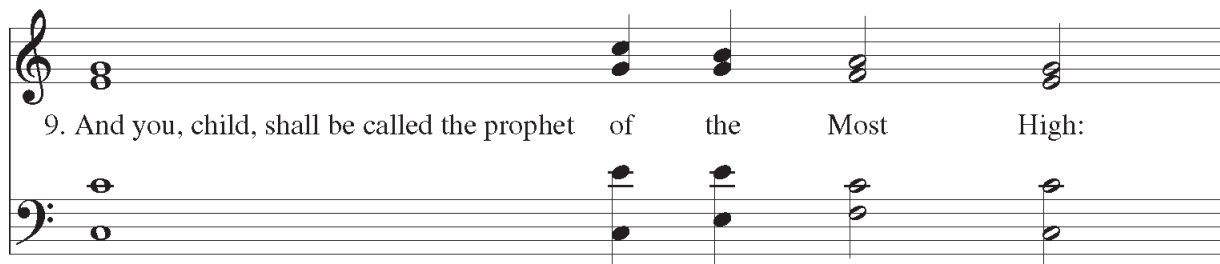
7. To set us free from the hands of our en - e - mies,



free to worship you with - out fear, 8. Ho - ly



and righteous in your sight all the days of our life.



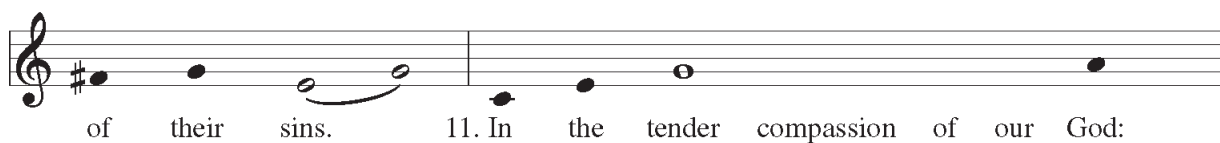
9. And you, child, shall be called the prophet of the Most High:



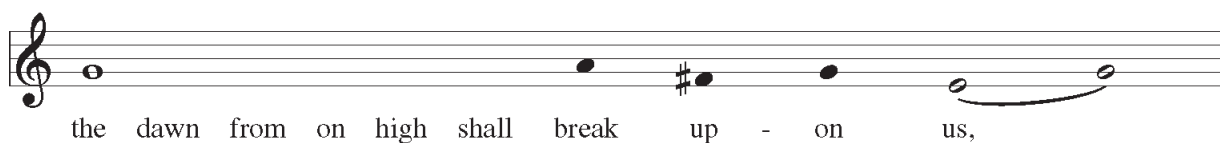
for you will go before the face of the Lord to pre - pare the way



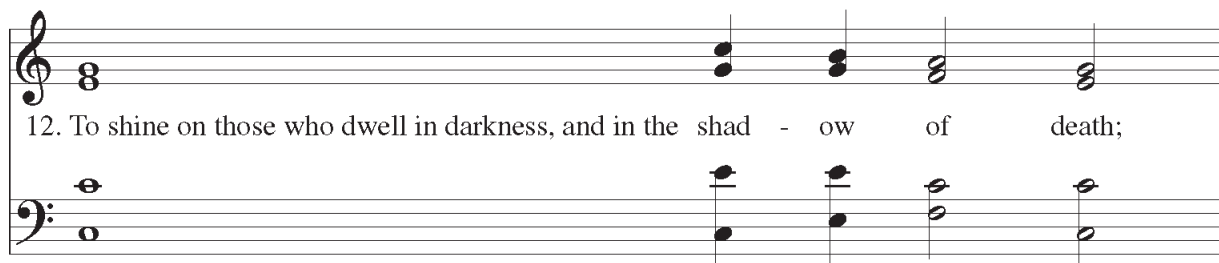
10. To give God's people knowledge of sal - va - tion: through the for - give - ness



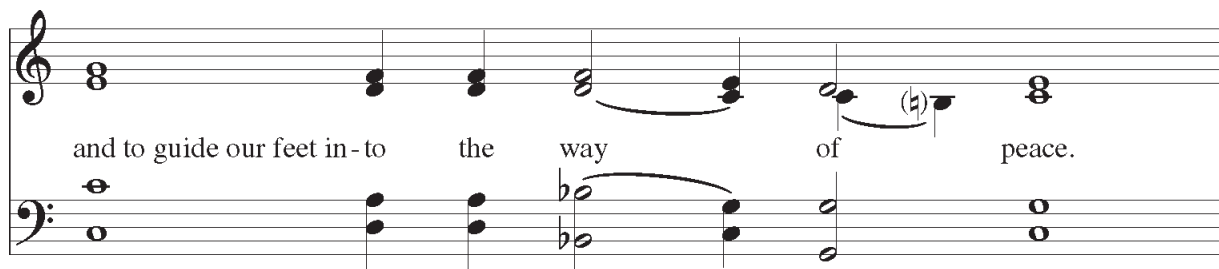
of their sins. 11. In the tender compassion of our God:



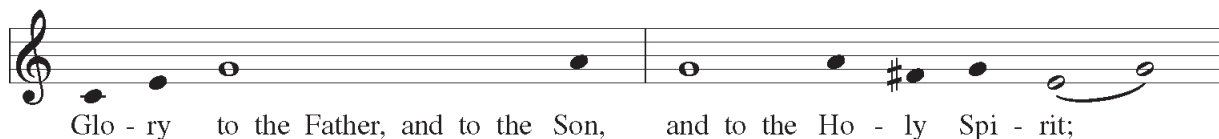
the dawn from on high shall break up - on us,



12. To shine on those who dwell in darkness, and in the shadow of death;



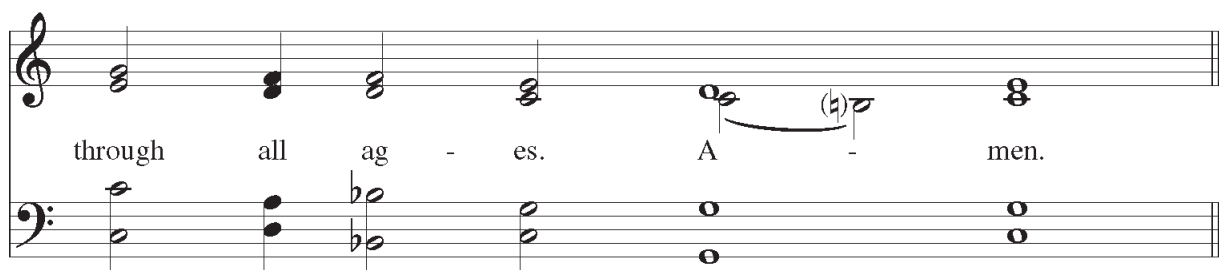
and to guide our feet in-to the way of peace.



Glo - ry to the Father, and to the Son, and to the Ho - ly Spi - rit;



as it was in the beginning, is now, and e - ver shall be;



through all ag - es. A - men.

Setting: Tone 5, Richard Fabian (b. 1942), Polophony alternatim after Jacob Handl (1550-1591), adapt. from *Ecce quomodo moritur*
© 1972 All Saints' Company

HOMILY

PRAYERS

Silence is kept.

The officiant says

Almighty and everlasting God,
we thank you that you have brought us safely to the beginning of this day.
Keep us from falling into sin or running into danger,
order us in all our doings and guide us to do always what is righteous in your sight;
through Jesus Christ our Lord.

All Amen.

The officiant then sings

As our Saviour taught us, so we pray:

Our Fa - ther in hea - ven, hal - lowed be your name. Your king - dom come. Your will be done,
on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Keep us from temp - ta - tion,
and de - li - ver us from e - vil. A - men!

Setting: Taizé Community © 1984 Taizé, admin. GIA Publications, Inc.

THE CONCLUSION

The officiant says

The Lord bless us, and preserve us from all evil, and keep us in eternal life.

All Amen.

The officiant concludes

Let us bless the Lord.

All Thanks be to God.

THE VOLUNTARY

Wednesday, 12 July 2017, 7:45 P.M.
Winchester Cathedral

Organ Recital: Andrew Lumsden

Introduction and Passacaglia in d

Max Reger (1873–1916)

Unter der Linden grüne

Jan Pieterszoon Sweelinck (c. 1562–1621)

Prelude and Fugue in C, BWV 547

Johann Sebastian Bach (1685–1750)

Choral No 1 in E

César Franck (1822–1890)

Jacob and the Angel

Alan Ridout (1934–1996)

Adagio in E

Frank Bridge (1879–1941)

Sonata No 1

Alexandre Guilmant (1837–1911)

Introduction et Allegro – Pastorale – Final

Friday, 14 July 2017, 11:30 A.M.
United Church Winchester

Midday Prayer

Edward Bouverie Pusey, *officiant*

The Reverend Dr. Jamie Hawkey, *conference preacher*

George Anton Emblom, *organist*

THE VOLUNTARY

From *The Hildegard Organ Cycle*:

Frank Ferko (b. 1950)

VIII. *The Effect of Love* "I am Love, the Splendor of the living God."



O God, make speed to save us.



O Lord, make haste to help us.



Make me a clean heart, O God,



and renew a right spirit with - in me.

All sing the hymn.



1 Now let us sing our praise to God with fer - vent
2 For at this hour to all the world the grace of
3 So daz - zling is its ho - ly light, it puts the
4 All glo - ry be to you, Lord Christ, who, con - quering



heart and rea - dy mind: each day the sun at
true sal - va - tion came: the Lamb of God re -
noon - day sun in shade. Then let us all with
death, reign glo - rious - ly with God, Cre - a - tor



ze - nith calls the faith - ful to their noon - day prayers.
stored our peace by vir - tue of his sav - ing cross.
joy em - brace the flam - ing splen - dor of such grace.
of all things and with the Spi - rit, Com - for - ter.

Words: Latin; ver. *Hymnal* 1982, © The Church Pension Fund. St. 4, Anne K. LeCroy (1930-2016), © 1982, Anne LeCroy

Music: *Solemnis baec festivitas*, melody from Graduale, 1685; harm. Arthur Hutchings (b. 1906). By permission of Oxford University Press.

All are seated.

THE READING

Romans 12:1–8

The reader introduces the lesson by saying

A reading from Paul's letter to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

REFLECTION

Silence is kept.

PRAYERS

All stand for prayer.

The officiant calls us to prayer saying, 'I bid your prayers for...' before each petition.

Additional petitions may be offered silently or aloud following each bidding.

The Queen and members of parliament, for Donald, President of the United States,
members of Congress, and the Supreme Court, and for all in positions of
authority around the world.

Peace and justice in the world.

Those who work for reconciliation.

All whose lives are devastated by war and civil strife.

Prisoners, refugees and homeless people.

The sick and suffering and for those who care for them.

All the beloved departed.

All sing the hymn.

Day by day, dear Lord, of thee three things I pray:
to see thee more clear - ly, love thee more dear - ly,
fol - low thee more near - ly, day by day.

Words: Att. Richard of Chichester (1197-1253)
Music: *Sumner*, Arthur Henry Biggs (1906-1954) © The Church Pension Fund.

The officiant says

As our Saviour taught us, so we pray:

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

The officiant then says

May Christ our Saviour give us peace.

All Amen.

THE VOLUNTARY

From *A Quaker Reader*
There is a Spirit That Delights to Do No Evil

Ned Rorem (b. 1923)

Sunday, 16 July 2017, 3:15 P.M.

The Hospital of St Cross

Choral Evensong

The Very Reverend John Downey, *officiant*

The Reverend Dr. Jamie Hawkey, *conference preacher*

Robert W. Lehman, *schola conductor*

Eddie Johnson, *organist*

THE VOLUNTARY

Prelude and Fugue on 'Jesu dulcis memoria'

Pamela Decker

THE INTROIT

O Lord, the maker of all thing

Anon. (c. 1548)

O Lord, the maker of all thing, we pray Thee now in this evening us to defend through Thy mercy from all deceit of our enemy. Let neither us deluded be, Good Lord, with dream or fantasy; our hearts waking in Thee Thou keep that we in sin fall not on sleep. O Father, through Thy blessed Son, grant us this our petition, to whom with the Holy Ghost always in heaven and earth be laud and praise.

All stand at the entrance of the ministers and choir.

The officiant then sings



O Lord, open thou our lips;



and our mouth shall shew forth thy praise.



O God, make speed to save us;



O Lord, make haste to help us.



Glory be to Father, and to the Son, and to the Holy Ghost;



as it was in the beginning, is now, and ever shall be, world without end. A-men.



Praise ye the Lord.



The Lord's name be praised.

All are seated as the Choir sings the appointed Psalm, standing at the Gloria Patri.

PSALM 60 *Deus, repulisti nos*

- 1 O God, thou hast cast us out, and scattered us abroad *
thou hast also been displeased; O turn thee unto us again.
- 2 Thou hast moved the land, and divided it *
heal the sores thereof, for it shaketh.
- 3 Thou hast shewed thy people heavy things *
thou hast given us a drink of deadly wine.
- 4 Thou hast given a token for such as fear thee *
that they may triumph because of the truth.
- 5 Therefore were thy beloved delivered *
help me with thy right hand, and hear me.
- 6 God hath spoken in his holiness, I will rejoice, and divide Sichem *
and mete out the valley of Succoth.
- 7 Gilead is mine, and Manasses is mine *
Ephraim also is the strength of my head; Judah is my law-giver;
- 8 Moab is my wash-pot; over Edom will I cast out my shoe *
Philistia, be thou glad of me.
- 9 Who will lead me into the strong city *
who will bring me into Edom?
- 10 Hast not thou cast us out, O God *
wilt not thou, O God, go out with our hosts?
- 11 O be thou our help in trouble *
for vain is the help of man.
- 12 Through God will we do great acts *
for it is he that shall tread down our enemies.

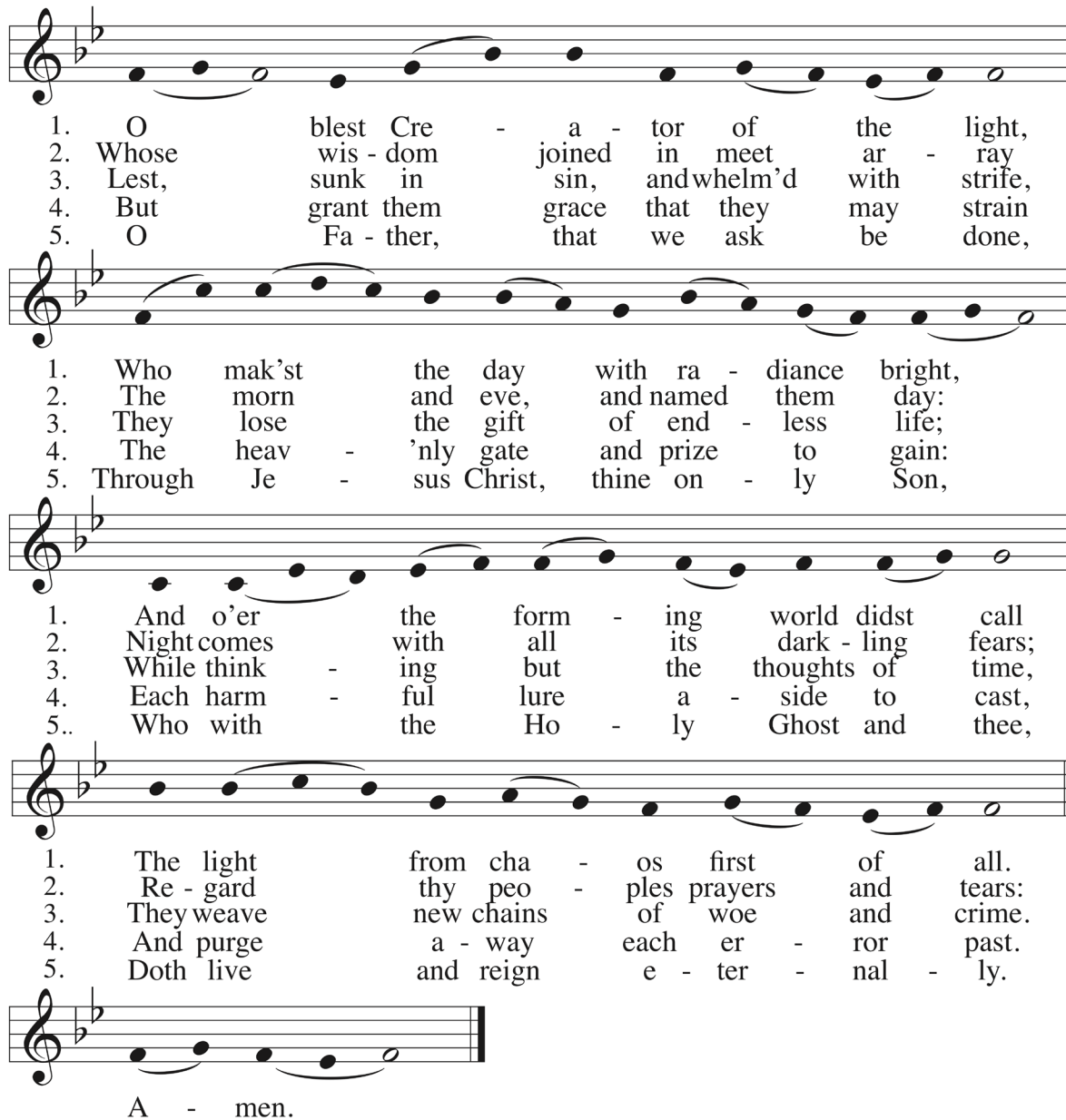
Glory be to the Father, and to the Son:
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

All sit for the readings and stand for the canticles.

Then went king David in, and sat before the Lord, and he said, Who am I, O Lord God? and what is my house, that thou hast brought me hitherto? And this was yet a small thing in thy sight, O Lord God; but thou hast spoken also of thy servant's house for a great while to come. And is this the manner of man, O Lord God? And what can David say more unto thee? for thou, Lord God, knowest thy servant. For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know them. Wherefore thou art great, O Lord God: for there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears. And what one nation in the earth is like thy people, even like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, from the nations and their gods? For thou hast confirmed to thyself thy people Israel to be a people unto thee for ever: and thou, Lord, art become their God. And now, O Lord God, the word that thou hast spoken concerning thy servant, and concerning his house, establish it for ever, and do as thou hast said. And let thy name be magnified for ever, saying, The Lord of hosts is the God over Israel: and let the house of thy servant David be established before thee. For thou, O Lord of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee. And now, O Lord God, thou art that God, and thy words be true, and thou hast promised this goodness unto thy servant: Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord God, hast spoken it: and with thy blessing let the house of thy servant be blessed for ever.

Here endeth the lesson.

All stand to sing the office hymn.



1. O blest Cre - a - tor of the light,
 2. Whose wis - dom joined in meet ar - ray
 3. Lest, sunk in sin, and overwhelm'd with strife,
 4. But grant them grace that they may strain
 5. O Fa - ther, that we ask be done,

1. Who mak'st the day with ra - diance bright,
 2. The morn and eve, and named them day:
 3. They lose the gift of end - less life;
 4. The heav - 'nly gate and prize to gain:
 5. Through Je - sus Christ, thine on - ly Son,

1. And o'er the form - ing world didst call
 2. Night comes with all its dark - ling fears;
 3. While think - ing but the thoughts of time,
 4. Each harm - ful lure a - side to cast,
 5.. Who with the Ho - ly Ghost and thee,

1. The light from cha - os first of all.
 2. Re - gard thy peo - ples prayers and tears:
 3. They weave new chains of woe and crime.
 4. And purge a - way each er - ror past.
 5. Doth live and reign e - ter - nal - ly.

A - men.

Words: Attributed to Pope Gregory the Great (540-604); trans. J. M. Neale (1818-1866)

Music: *Lucis Creator optime*, plainsong, Mode 8, Verona MS., 11th cent.

My soul doth magnify the Lord :
and my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his handmaiden.
For behold, from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :
throughout all generations.
He hath shewed strength with his arm :
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son :
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

THE SECOND LESSON

Luke 19:41–20:8 (Authorized Version)

And when he was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought; saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him, and could not find what they might do: for all the people were very attentive to hear him.

And it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders, and spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority? And he answered and said unto them, I will also ask you one thing; and answer me: The baptism of John, was it from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not? But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet. And they answered, that they could not tell whence it was. And Jesus said unto them, Neither tell I you by what authority I do these things.

Here endeth the lesson.

Lord, now lettest thou thy servant depart in peace :
according to thy word.
For mine eyes have seen :
thy salvation;
Which thou hast prepared :
before the face of all people;
To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son :
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

THE APOSTLES' CREED

All I believe in God the Father Almighty,
Maker of heaven and earth :
And in Jesus Christ his only Son our Lord:
Who was conceived by the Holy Ghost,
Born of the Virgin Mary:
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead:
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty:
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost:
The holy Catholick Church;
The Communion of Saints:
The Forgiveness of sins:
The Resurrection of the body,
And the Life everlasting. Amen.

Officiant *People* *Officiant*

The Lord be with you and with thy spi - rit. Let us pray.

Officiant *People* *Officiant*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

The officiant then prays the collects.

The Collect of the Day—Fifth Sunday after Trinity

Grant, O Lord, we beseech thee,
that the course of this world may be so peaceably ordered by thy governance,
that thy Church may joyfully serve thee in all godly quietness;
through Jesus Christ our Lord. Amen.

All Amen.

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed;
give unto thy servants that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee, we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.

All Amen.

The Collect for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.

All Amen.

The Necrology of Association members departed in the past year is then read.

All are seated.

THE INSTALLATION OF OFFICERS

THE ANTHEM

In pace

John Blitheman (c. 1525–1591)

In pace, in idipsum, dormiam et requiescam. Si dederō somnum oculis meis et palpebris meis
dormitationem. Gloria Patri et Filio, et Spiritui Sancto. In pace...

*In peace and into the same I shall sleep and rest. If I give slumber to my eyes and to my eyelids drowsiness, I
shall sleep and rest. Glory to the Father, and to the Son, and to the Holy Spirit. In peace...*

SERMON

All stand and sing the hymn

1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633)

Music: *General Seminary*, David Charles Walker (b. 1938) © 1976, David Charles Walker.

The officiant says

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Ghost, be with us all evermore.

All Amen.

THE VOLUNTARY

from Sonata No. 1 in F Minor: IV *Allegro assai vivace*

Felix Mendelssohn

CONFERENCE BIOGRAPHIES

The Reverend Dr. Jamie Hawkey, *conference preacher*

Jamie Hawkey is Dean and Director of Studies in theology at Clare College, Cambridge. Educated at Cambridge (M.A., M.Phil., Ph.D.) and at the Angelicum in Rome, he completed his doctoral work in ecclesiology under the supervision of the late Professor Daniel W. Hardy. Ordained to a curacy at St Mary's Portsea, in inner-city Portsmouth, Jamie then went to serve as a Minor Canon at Westminster Abbey between 2010 and 2015. He was Precentor from 2013 to 2015, and in addition to supervision of the Abbey's daily liturgical life, he was responsible for crafting and designing many of the special services that take place there, including, in 2014, the Vigil to mark the centenary of the outbreak of World War I; the television production of this service went on to win a BAFTA (British Academy of Film and Television Arts) award.

In addition to his current work in Cambridge, he serves on the International Anglican/Reformed Dialogue, is a member of the Malines Conversations Group, and chairs the U.K. Development Committee for the Anglican Centre in Rome, as well as the Anglican Centre's Golden Jubilee Appeal. Current projects include a chapter in Ashgate's forthcoming title, *Song of God*, which is co-edited with Ben Quash and Vernon White. He is assistant Director of Ordinands for the Diocese of Ely, and a Priest Vicar of Westminster Abbey.

Andrew Lumsden, *organist for opening Eucharist*

Born in 1962, Andrew Lumsden was educated at Winchester College and the Royal Scottish Academy of Music and Drama before going up to St. John's College, Cambridge as Organ Scholar. While there, he served as assistant to George Guest in training the choir and in playing the organ for services, concerts, broadcasts, and tours. After three years as Assistant Organist at Southwark Cathedral, he was appointed Sub-Organist at Westminster Abbey.

In 1992 Andrew was appointed Organist and Master of the Choristers at Lichfield Cathedral, whose choir regularly appeared on BBC radio and television. He oversaw the complete rebuilding and extension of the Cathedral's Hill organ by Harrison and Harrison.

In September 2002 he took up his current appointment as Organist and Director of Music at Winchester Cathedral, succeeding David Hill. During this time the choir has continued to record and broadcast frequently, and has toured extensively in Europe and the U.S.

As conductor of the Waynflete Singers, Andrew works regularly with major orchestras including Florilegium, the Philharmonia Orchestra, the London Mozart Players and the English Chamber Orchestra. He has also conducted choral courses in New York City, Pennsylvania, Québec, and Delaware, and, early in 2015, toured Australia and New Zealand. He will be returning to Auckland in 2018 to perform a recital in the opening series of the new Cathedral Organ.

Andrew Lumsden has appeared as organ soloist throughout the U.K. and abroad, including such diverse places as Bergen, San Francisco, Saint-Tropez, Harare, and Sydney.

Martin Neary, *composer of opening Eucharist mass setting*

Martin Neary was Organist and Master of Music at Winchester Cathedral (1972-87) and Westminster Abbey (1988-98). As a Chapel Royal Chorister, he sang at the 1953 Coronation, and was later Organ Scholar of Caius College, Cambridge. He was a prize-winner at the first St Alban's International Organ Competition in 1963, and made his first visit to the USA that year as a student at Tanglewood. He soon became recognised as a concert organist, playing at the Royal Festival Hall and touring widely. In 2004 he was organ soloist at the First Night of the BBC Proms.

As conductor, Martin Neary championed contemporary composers, and in particular commissioned liturgical works from John Tavener and Jonathan Harvey, many receiving their first performances at Winchester. His numerous recordings include a Purcell CD: *Music for Queen Mary* with the Abbey Choir, nominated for a Grammy. With the Winchester and Westminster Choirs he made 25 foreign tours, including performances in the Kremlin and Carnegie Hall.

Martin Neary continues his career as organist, conductor, composer and writer, founding the English Chamber Singers, with whom he toured Australia, and the RSCM Millennium Youth Choir. In 2005 he directed John Tavener's all night *Veil of the Temple* at the Holland Festival, and in 2007 he founded the West-Coast based Millennium Consort Singers, who have appeared at Disney Hall. He is Chief Guest Conductor of the Grand Rapids Choir of Men and Boys. Among his compositions are *Mass of the Redeemer*, commissioned by the Church of the Redeemer, Bethesda, Maryland, and the setting for the Opening Eucharist at this AAM Conference.

Martin Neary has twice served as President of the Royal College of Organists, and is Chairman of the Herbert Howells Society. Among his awards are Honorary Membership of AAM (1997), a Lambeth Doctorate of Music (2012) and his appointment as Lieutenant of the Royal Victorian Order, in recognition of his services at the funeral of Princess Diana.

John Rutter, *keynote speaker*

John Rutter was born in London in 1945 and received his first musical education as a chorister at Highgate School. He went on to study music at Clare College, Cambridge, where he wrote his first published compositions and conducted his first recording while still a student.

His compositional career has embraced both large and small-scale choral works, orchestral and instrumental pieces, a piano concerto, two children's operas, music for television, and specialist writing for such groups as the Philip Jones Brass Ensemble and the King's Singers. His larger choral works, *Gloria* (1974), *Requiem* (1985), *Magnificat* (1990), *Psalmfest* (1993) and *Mass of the Children* (2003) have been performed many times in Britain, North America, and a growing number of other countries.

He co-edited four volumes in the *Carols for Choirs* series with Sir David Willcocks, and, more recently, has edited the first two volumes in the new Oxford Choral Classics series, *Opera Choruses* (1995) and *European Sacred Music* (1996).

From 1975 to 1979 he was Director of Music at Clare College, whose choir he directed in a number of broadcasts and recordings. After giving up the Clare post to allow more time for composition, he formed the Cambridge Singers as a professional chamber choir primarily dedicated to recording, and he now divides his time between composition and conducting.

He has guest-conducted or lectured at many concert halls, universities, churches, music festivals, and conferences in Europe, Africa, North and Central America and Australasia.

In 1980 he was made an honorary Fellow of Westminster Choir College, Princeton, and in 1988 a Fellow of the Guild of Church Musicians. In 1996 the Archbishop of Canterbury conferred a Lambeth Doctorate of Music upon him in recognition of his contribution to church music. He was honoured in the 2007 Queen's New Year Honours List, being awarded a CBE for services to music. Most of John Rutter's sheet music is published by Oxford University Press.

Charter Travel LTD, *conference organizers*

A family business started in 1982 by Peter and Angela Baldwin, the aim at the outset to offer incoming groups from America professional advice appertaining to group travel within the UK boundaries. Although initially working in the general travel market, a chance meeting with David Lowry at Gatwick airport Christmas time 1986 started a long relationship with AAM that as endured to the present day.

During this time Peter and the family have helped organise four AAM conferences: 1987 in London with David Lowry, 1997 in Oxford again with David Lowry, 2007 in Durham with Ben Hutto and now 2017 with Michael Messina.

The relationship with AAM also changed the direction of the business and from the early nineties the general travel work gave way to more specialised work with choirs and cathedrals within the Anglican Church. Today that work encompasses the travel arrangements of dozens of Anglican choirs every summer at Cathedral homes all round the United Kingdom.

The business has grown from its humble beginnings in 1982 but is still very much a family orientated company and together with Peter and Angela, Simon who has been involved since 1997 is now supervising much of the day to day working arrangements and younger son Adam and his wife Sara assist with behind the scenes administration.

The motto Peter and Angela used as their guiding light all those years ago is still at the forefront of everything they do today “it must be good enough for us before it can be good enough for you.”

