The 2017 Association of Anglican Musicians Conference

Winchester

Tuesday 11th July through Sunday 16th July 2017

In Quires & Places Where They Sing
The 2017 Association of Anglican Musicians
Conference

In Quire & Places Where They Sing

Featured Presenters
The Rev’d Dr. Jamie Hawkey
Andrew Lumsden
Martin Neary
John Rutter

Travel Arrangements
Charter Travel LTD

Conference Committee
Michael Messina, chair
Bruce Barber
Kevin Jones
Alan Lewis
Jason Overall
The Rev’d T. Rita Powell
Alan Reed
The Association of Anglican Musicians Conference

In Quires & Places Where They Sing

Winchester, United Kingdom

**Detailed Conference Schedule**

**Monday 10 July 2017**

6.00–10.30 p.m. Registration desk open at Winchester Royal Hotel, Winton Room (light snacks and cash bar)

**Tuesday 11 July 2017**

Full breakfast provided at all accommodations each morning through Monday 17 July

9.00 A.M.  Welcome, Orientation, and Plenary I at United Church Winchester

10.30 A.M. Break

11.00 A.M. Pre-service music rehearsal with Martin Neary in Winchester Cathedral Quire

11.30 A.M. Opening Eucharist in Winchester Cathedral Quire

12.45 p.m. Board buses for Chichester (box lunch provided in transit)

1.45 p.m.  Afternoon excursion in Chichester, including Guided tours of the cathedral and opportunity to listen to the cathedral choir rehearsing.

5.30 p.m.  Chichester Cathedral Evensong

6.30 p.m.  Depart from Chichester

7.25 p.m.  Arrive Winchester, dinner on your own

**Wednesday 12 July 2017**

9.00 A.M.  Morning Prayer and sermon at United Church Winchester

10.00 A.M. Break

10.15 A.M. Plenary II at United Church Winchester

12.00 p.m. Lunch on your own

2.00 P.M.  Guided tours of the city of Winchester, Historic Winchester & Great Hall, Historic Churches of Winchester (St Swithun, St Lawrence & St Bartholomew)

4.00 P.M.  Opportunity to listen to rehearsals of Winchester Cathedral Choir

5.30 P.M.  Winchester Cathedral Evensong

6.30 P.M.  Buffet arranged at the Cathedral for all members

7.45 P.M.  Organ recital by Andrew Lumsden in Winchester Cathedral

**Thursday 13 July 2017**

9.15 A.M.  Board coaches at main pick up point, full day excursion to Salisbury

10.00 A.M. Arrive Salisbury
Short walk to St Thomas Church. Tea/Coffee & bickies arranged on arrival
Time to look around (guides in attendance)
Lunch on your own
Guided tours of the cathedral arranged 2.15 P.M. to 4.00 P.M.

4:00 P.M. Opportunity to listen to the cathedral choir rehearsing
5.30 P.M. Salisbury Cathedral Evensong
Evening meal arranged in Cathedral Refectory and Cloisters
8.00 P.M. Depart from Salisbury
8.45 P.M. Arrive Winchester

FRI DAY 14 JULY 2017

9.00 A.M. Plenary III at United Church Winchester
11.30 A.M. Midday Prayer with sermon
12.00 P.M. Lunch on your own
2.00 P.M. Various Guided tours of Winchester Cathedral, including General Tour of the Cathedral,
Jane Austin her life & times, Stained Glass,
Face the Music—Aspects of Music in the Cathedral, Wood Carvings
4.00 P.M. Opportunity to listen to rehearsals of Winchester Cathedral Choir
5.30 P.M. Winchester Cathedral Evensong
6.15 P.M. Break
7.30 P.M. Musical evening with MJ. UK. MUSIC & ARTS In the Georgian Assembly rooms Winchester
Sponsored by Friends of Cathedral Music (Associates in attendance)
9.30-11.00 P.M. Cheese and Wine supper at the Assembly rooms

SATURDAY 15 JULY 2017

Free day in Winchester for the Festival of St Swithun (special services held in the cathedral throughout the day)

SUNDAY 16TH JULY 2017

9.00 A.M. Board coaches at main pick up point, excursion to Romsey Abbey
10.00 A.M. Holy Eucharist at Romsey Abbey
Time after the service to wander in the Abbey and grounds
12.15 P.M. Buffet lunch at the Abbey
1.45 P.M. Depart Romsey Abbey, board coaches
2.30 P.M. Arrive at the Hospital of St Cross with time to wander the grounds
3.15 P.M. Closing Conference Choral Evensong at St Cross
4.45 P.M. Board coaches, depart from St Cross (arrive at Winchester at approx 5.00 P.M.)
6.30–9.30 P.M. Final evening banquet at the Guild Hall—John Rutter, keynote speaker

MONDAY 17 JULY 2017

Departure day for conferees, optional side trip to Wales begins
The Holy Eucharist: Order One
The Feast of St. Benedict of Nursia
The Right Reverend Keith G. Whitmore, president
The Reverend Dr. Jamie Hawkey, conference preacher
Andrew Lumsden, organist

The setting of the Eucharist for this service is Mass of the Redeemer by Martin Neary (b. 1940). The Acclamation was newly composed for this service.

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The Gathering

THE VOLUNTARY

From 24 Pièces en style libre, Op. 31
Berceuse (sur les paroles classiques)

Louis Vierne (1870–1937)

All stand to sing the hymn as the ministers enter.
The president says

In the name of the Father, and of the Son, and of the Holy Spirit.

All

Amen.

The president greets the people, saying

Peace be with you

All and also with you.

Words of welcome or introduction may be said.

The President bids the collect, saying

Let us pray.

All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.
The president says

Our Lord Jesus Christ said: The first commandment is this: ‘Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.’

The second is this: ‘Love your neighbour as yourself.’ There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

All Amen. Lord, have mercy.

The president then says

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God’s commandments and to live in love and peace with all.

All Most merciful God, Father of our Lord Jesus Christ,

we confess that we have sinned in thought, word and deed.

We have not loved you with our whole heart.

We have not loved our neighbours as ourselves.

In your mercy forgive what we have been,

help us to amend what we are, and direct what we shall be;

that we may do justly, love mercy, and walk humbly with you, our God. Amen.

The president says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal;

through Jesus Christ our Lord.

All Amen.

All then sing the Gloria in excelsis.

Allegro \( \dot{=} \) 108

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory. Org.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.
The president says
Let us pray.

After a period of silent prayer, the president then says
Eternal God, who made Benedict a wise master in the school of your service and a guide to many called into community to follow the rule of Christ: grant that we may put your love before all else and seek with joy the way of your commandments; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
All Amen.

All are seated.

The Liturgy of the Word

The First Reading 1 Corinthians 3:1–11

And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarrelling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, ‘I belong to Paul’, and another, ‘I belong to Apollos’, are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labour of each. For we are God’s servants, working together; you are God’s field, God’s building.

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ.

This is the word of the Lord.
All Thanks be to God.

All stand to sing the Psalm.
Psalm 17:1-8  Exaudi, Domine

Chant: Thomas Attwood Walmisley (1814-1856)

1  Hear my just cause, O Lord; consider | my com-| plaint; *
   listen to my prayer, which comes | not from | lying | lips.

2  Let my vindication come | forth from • your | presence; *
   let your | eyes be-| hold • what is | right.

3  Weigh my heart, ex-|amine • me by | night,*
   refine me, and you will | find • no im-| puri- • ty | in me.

4  My mouth does not trespass for | earthly • re-| wards; *
   I have | heeded • the | words of • your | lips.

5  My footsteps hold fast in the | ways of • your com-| mandments; *
   my feet have not | stumbled | in your | paths.

6  I call upon you, O God, for | you will | answer me; *
   incline your ear to me, and | listen | to my | words.

7  Show me your marvellous | loving-|kindness, *
   O Saviour of those who take refuge at your right hand from | those who | rise up • a-| gainst them.

8  Keep me as the | apple • of your | eye; *
   hide me under the | shadow | of your | wings.

The Gospel

Luke 18:18–22

The reader says

Hear the Gospel of our Lord Jesus Christ according to Luke.

All  Glory to you, O Lord.

A certain ruler asked him, ‘Good Teacher, what must I do to inherit eternal life?’ Jesus said to him, ‘Why do you call me good? No one is good but God alone. You know the commandments: “You shall not commit adultery; You shall not murder; You shall not steal; You shall not bear false witness; Honour your father and mother.” ’ He replied, ‘I have kept all these since my youth.’ When Jesus heard this, he said to him, ‘There is still one thing lacking. Sell all that you own and distribute the money to the poor, and you will have treasure in heaven; then come, follow me.’

This is the Gospel of the Lord.

All  Praise to you, O Christ.
**Sermon**

**Nicene Creed**

_The president says_

Let us confess our faith:  

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of Intercession**

_Following each petition, the intercessor says_  
Lord, in your mercy

*All* hear our prayer.

At the end of the prayers, the intercessor says  
Merciful Father,  
_All_ accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.
The Liturgy of the Sacrament

THE PEACE

The president says
The peace of the Lord be always with you
All and also with you.
The president says
Let us offer one another a sign of peace.
All may exchange a sign of peace.

PREPARATION OF THE TABLE

All stand and sing the hymn

Music: Holy Manna, from The Southern Harmony, 1835
The president says

The Lord be with you
All and also with you.
President Lift up your hearts.
All We lift them to the Lord.
President Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

The president continues, saying

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Lento mistertioso $d=69$

Holy, holy, holy, Lord, God of power and might,

Heaven and earth are full of your glory, of your glory.

Hosanna in the highest,

Hosanna in the highest.
Lord, God in the name of his death on the cross, as often as you drink it, in remembrance of me. Which is shed for you and for many for the forgiveness of sins.

In the same way, after supper he took the cup and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Allegro moderato \( \dot{\,} = 120 \)

Christ has died: Christ is risen: Christ will come again.

The president continues, saying

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Benedict and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.
The Lord’s Prayer

The president says
As our Saviour taught us, so we pray

All
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.

The president breaks the consecrated bread, saying
We break this bread to share in the body of Christ.

All
Though we are many, we are one body, because we all share in one bread.

All sing the Agnus Dei.

The president says this invitation to communion
Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All
Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

The president and people receive communion.
PRAYER AFTER COMMUNION

Silence is kept. Then the president bids all to prayer, saying

Let us pray.

All  Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

All sing the hymn.

Words: Fred Pratt Green (1903-2000)
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Music: Engelberg, Charles Villiers Stanford (1852-1924)
The Dismissal

The president pronounces the blessing, saying,

May the Father from whom every family in earth and heaven receives its name
strengthen you with his Spirit in your inner being, so that Christ may dwell in your hearts by faith;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

A minister says

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The ministers depart.

The Voluntary From 24 Pièces en style libre, Op. 31 Louis Vierne (1870–1937)

Carillon sur la sonnerie du Carillon de la chapelle du Château de Longpont (Aisne)
Morning Prayer

Percy Dearmer, officiant
The Reverend Dr. Jamie Hawkey, conference preacher
Michael Bennett, organist

THE VOLUNTARY

Officiant
Lord, open our lips.

People
And our mouth shall proclaim your praise.

All sing the hymn.

1. So the day dawn for me, so the day break,
2. Be the day shine for me, be the day bright,

Christ watching over me, Christ as I wake.
Christ my companion be, Christ be my light. to vs. 3

3. Be the day dark to me, be the day drear,
4. Be the day swift to me, be the day long,

Christ shall my comfort be, Christ be my cheer.
Christ my contentment be, Christ be my song. to vs. 5
The officiant says

The night has passed, and the day lies open before us; let us pray with one heart and mind.

Silence is kept.

Then the officiant says

As we rejoice in the gift of this new day, so may the light of your presence, O God, set our hearts on fire with love for you; now and for ever.

All Amen.

All sit to sing the Psalm.

**PSALM 119:105-128 Nun, Samekh, Ayin**

Nun – Sung in alternation by SIDE, pausing at the ‘•’ indication.

Cantor

105 Your word is a lantern to my feet •
and a light upon my path.

106 I have sworn and will fulfil it, •
to keep your righteous judgements.

107 I am troubled above measure; •
give me life, O Lord, according to your word.

108 Accept the freewill offering of my mouth, O Lord, •
and teach me your judgements.
109 My soul is ever in my hand, •
       yet I do not forget your law.

110 The wicked have laid a snare for me, •
       but I have not strayed from your commandments.

111 Your testimonies have I claimed as my heritage for ever; •
       for they are the very joy of my heart.

112 I have applied my heart to fulfil your statutes: •
       always, even to the end.

113 I hate those who are double-minded, •
       but your law do I love.

114 You are my hiding place and my shield •
       and my hope is in your word.

115 Away from me, you wicked! •
       I will keep the commandments of my God.

116 Sustain me according to your promise, that I may live, •
       and let me not be disappointed in my hope.

117 Hold me up and I shall be saved, •
       and my delight shall be ever in your statutes.

118 You set at nought those who depart from your statutes, •
       for their deceiving is in vain.

119 You consider all the wicked as dross; •
       therefore I love your testimonies.

120 My flesh trembles for fear of you •
       and I am afraid of your judgements.

121 I have done what is just and right; •
       O give me not over to my oppressors.

122 Stand surety for your servant’s good; •
       let not the proud oppress me.
123 My eyes fail with watching for your salvation • 
   and for your righteous promise.

124 O deal with your servant according to your faithful love • 
   and teach me your statutes.

125 I am your servant; O grant me understanding, •
   that I may know your testimonies.

126 It is time for you to act, O Lord, •
   for they frustrate your law.

127 Therefore I love your commandments •
   above gold, even much fine gold.

128 Therefore I direct my steps by all your precepts, •
   and all false ways I utterly abhor.

All  Glory to the Father and to the Son 
   and to the Holy Spirit; 
   as it was in the beginning is now 
   and shall be for ever. Amen.

THE FIRST READING  Job 38

The reader introduces the lesson by saying

A reading from the Book of Job.

Then the Lord answered Job out of the whirlwind:

‘Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man, 
   I will question you, and you shall declare to me.

‘Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk, 
   or who laid its cornerstone 
   when the morning stars sang together 
   and all the heavenly beings shouted for joy?'
‘Or who shut in the sea with doors
    when it burst out from the womb?—
when I made the clouds its garment,
    and thick darkness its swaddling band,
and prescribed bounds for it,
    and set bars and doors,
and said, “Thus far shall you come, and no farther,
    and here shall your proud waves be stopped”?

‘Have you commanded the morning since your days began,
    and caused the dawn to know its place,
so that it might take hold of the skirts of the earth,
    and the wicked be shaken out of it?
It is changed like clay under the seal,
    and it is dyed like a garment.
Light is withheld from the wicked,
    and their uplifted arm is broken.

‘Have you entered into the springs of the sea,
    or walked in the recesses of the deep?
Have the gates of death been revealed to you,
    or have you seen the gates of deep darkness?
Have you comprehended the expanse of the earth?
    Declare, if you know all this.

‘Where is the way to the dwelling of light,
    and where is the place of darkness,
that you may take it to its territory
    and that you may discern the paths to its home?
Surely you know, for you were born then,
    and the number of your days is great!

‘Have you entered the storehouses of the snow,
    or have you seen the storehouses of the hail,
which I have reserved for the time of trouble,
    for the day of battle and war?
What is the way to the place where the light is distributed,
    or where the east wind is scattered upon the earth?

‘Who has cut a channel for the torrents of rain,
    and a way for the thunderbolt,
to bring rain on a land where no one lives,
    on the desert, which is empty of human life,
to satisfy the waste and desolate land,
    and to make the ground put forth grass?

‘Has the rain a father,
    or who has begotten the drops of dew?
From whose womb did the ice come forth,
    and who has given birth to the hoar-frost of heaven?
The waters become hard like stone,
and the face of the deep is frozen.

‘Can you bind the chains of the Pleiades,
or loose the cords of Orion?
Can you lead forth the Mazzaroth in their season,
or can you guide the Bear with its children?
Do you know the ordinances of the heavens?
Can you establish their rule on the earth?

‘Can you lift up your voice to the clouds,
so that a flood of waters may cover you?
Can you send forth lightnings, so that they may go
and say to you, “Here we are”?
Who has put wisdom in the inward parts,
or given understanding to the mind?
Who has the wisdom to number the clouds?
Or who can tilt the waterskins of the heavens,
when the dust runs into a mass
and the clods cling together?

‘Can you hunt the prey for the lion,
or satisfy the appetite of the young lions,
when they crouch in their dens,
or lie in wait in their covert?
Who provides for the raven its prey,
when its young ones cry to God,
and wander about for lack of food?

All stand to sing the hymn.
I myself feel confident about you, my brothers and sisters, that you yourselves are full of goodness, filled with all knowledge, and able to instruct one another. Nevertheless, on some points I have written to you rather boldly by way of reminder, because of the grace given me by God to be a minister of Christ Jesus to the Gentiles in the priestly service of the gospel of God, so that the offering of the Gentiles may be acceptable, sanctified by the Holy Spirit. In Christ Jesus, then, I have reason to boast of my work for God. For I will not venture to speak of anything except what Christ has accomplished through me to win obedience from the Gentiles, by word and deed, by the power of signs and wonders, by the power of the Spirit of God, so that from Jerusalem and as far around as Illyricum I have fully proclaimed the good news of Christ. Thus I make it my ambition to proclaim the good news, not where Christ has already been named, so that I do not build on someone else’s foundation, but as it is written,

‘Those who have never been told of him shall see,
and those who have never heard of him shall understand.’
All stand.

RESPONSORY

Cantor Lord, you will guide me with your counsel and afterwards receive me with glory.
All Lord, you will guide me with your counsel and afterwards receive me with glory.
Cantor For I am always with you; you hold me by my right hand.
All And afterwards receive me with glory.
Cantor Glory to the Father and to the Son, and to the Holy Spirit.
All Lord, you will guide me with your counsel and afterwards receive me with glory.

All sing the Benedictus

1. Blessed are you O Lord our God: you have come to your people and set them free.

2. You have raised up for us a mighty Savior: born of the house of your servant David.

3. Through the voices of your holy prophets, you have promised since the world began:

4. That you would save us from our enemies, and from the hand of all who hate us.

5. You promised to show mercy to our forebears: and to remember your holy covenant.
6. This was the oath sworn to our father Abraham: that you would give us:

7. To set us free from the hands of our enemies, free to worship you without fear, and righteous in your sight all the days of our life.

8. Holy and Most High

9. And you, child, shall be called the prophet of the Lord for you will go before the face of the Lord to prepare the way

10. To give God’s people knowledge of salvation: through the forgiveness of their sins.

11. In the tender compassion of our God: the dawn from on high shall break upon us,
Silence is kept.

The officiant says

Almighty and everlasting God,
we thank you that you have brought us safely to the beginning of this day.
Keep us from falling into sin or running into danger,
order us in all our doings and guide us to do always what is righteous in your sight;
through Jesus Christ our Lord.

All  Amen.
The officiant then sings

As our Saviour taught us, so we pray:

Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done,
on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Keep us from temptation, and deliver us from evil. Amen!

Setting: Taizé Community © 1984 Taizé, admin. GIA Publications, Inc.

The Conclusion

The officiant says

The Lord bless us, and preserve us from all evil, and keep us in eternal life.
All Amen.

The officiant concludes

Let us bless the Lord.
All Thanks be to God.

The Voluntary
Wednesday, 12 July 2017, 7:45 p.m.
Winchester Cathedral

Organ Recital: Andrew Lumsden

Introduction and Passacaglia in d Max Reger (1873–1916)

*Unter der Linden grüne* Jan Pieterszoon Sweelinck (c. 1562–1621)

Prelude and Fugue in C, bwV 547 Johann Sebastian Bach (1685–1750)

Choral No 1 in E César Franck (1822–1890)

*Jacob and the Angel* Alan Ridout (1934–1996)

*Adagio* in E Frank Bridge (1879–1941)

Sonata No 1 Alexandre Guilmant (1837–1911)

*Introduciton et Allegro – Pastorale – Final*
Friday, 14 July 2017, 11:30 a.m.
United Church Winchester

Midday Prayer
Edward Bouvier Pusey, officiant
The Reverend Dr. Jamie Hawkey, conference preacher
George Anton Emblom, organist

The Voluntary
From The Hildegard Organ Cycle: Frank Ferko (b. 1950)
VIII. The Effect of Love “I am Love, the Splendor of the living God.”

Officiant
0 God, make speed to save us.

People
0 Lord, make haste to help us.

Officiant
Make me a clean heart, O God,

People
and renew a right spirit within me.

All sing the hymn.

1 Now let us sing our praise to God with fervent heart and ready mind:
each day the sun at zenith calls the faithful to their noon-day prayers.
2 For at this hour to all the world the grace of true salvation came:
stored our peace by virtue of his saving cross.
3 So dazzling is its holy light, it puts the joy embrace the flaming splendor of such grace.
4 All glory be to you, Lord Christ, who, conquering death, reign glorious ly with God, Creator of all things and with the Spirit, Comforter.

All are seated.

**The Reading** Romans 12:1–8

The reader introduces the lesson by saying

A reading from Paul’s letter to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

**Reflection**

Silence is kept.

**Prayers**

All stand for prayer.

The officiant calls us to prayer saying, ‘I bid your prayers for…’ before each petition.

Additional petitions may be offered silently or aloud following each bidding.

The Queen and members of parliament, for Donald, President of the United States, members of Congress, and the Supreme Court, and for all in positions of authority around the world.

Peace and justice in the world.

Those who work for reconciliation.

All whose lives are devastated by war and civil strife.

Prisoners, refugees and homeless people.

The sick and suffering and for those who care for them.

All the beloved departed.
All sing the hymn.

Day by day, dear Lord, of thee three things I pray:

to see thee more clearly, love thee more dearly,

follow thee more nearly, day by day.

Words: Att. Richard of Chichester (1197-1253)

The officiant says
As our Saviour taught us, so we pray:

All Our Father in heaven,
  hallowed be your name,
  your kingdom come,
  your will be done,
  on earth as in heaven.

Give us today our daily bread.
Forgive us our sins
  as we forgive those who sin against us.
Lead us not into temptation
  but deliver us from evil.
For the kingdom, the power,
  and the glory are yours
  now and for ever. Amen.

The officiant then says
May Christ our Saviour give us peace.
All Amen.

The Voluntary From A Quaker Reader
There is a Spirit That Delights to Do No Evil
Ned Rorem (b. 1923)
The Voluntary
Prelude and Fugue on ‘Jesu dulcis memoria’
Pamela Decker

The Introit
O Lord, the maker of all thing
Anon. (c. 1548)

O Lord, the maker of all thing, we pray Thee now in this evening us to defend through Thy mercy from all deceit of our enemy. Let neither us deluded be, Good Lord, with dream or fantasy; our hearts waking in Thee Thou keep that we in sin fall not on sleep. O Father, through Thy blessed Son, grant us this our petition, to whom with the Holy Ghost always in heaven and earth be laud and praise.

All stand at the entrance of the ministers and choir.

The officiant then sings

O Lord, open thou our lips;

and our mouth shall shew forth thy praise.

O God, make speed to save us;

0 Lord, make haste to help us.

Glory be to Father, and to the Son, and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. A-men.
All are seated as the Choir sings the appointed Psalm, standing at the Gloria Patri.

**Psalm 60  Deus, repulisti nos**

1. O God, thou hast cast us out, and scattered us abroad *
   thou hast also been displeased; O turn thee unto us again.
2. Thou hast moved the land, and divided it *
   heal the sores thereof, for it shaketh.
3. Thou hast shewed thy people heavy things *
   thou hast given us a drink of deadly wine.
4. Thou hast given a token for such as fear thee *
   that they may triumph because of the truth.
5. Therefore were thy beloved delivered *
   help me with thy right hand, and hear me.
6. God hath spoken in his holiness, I will rejoice, and divide Sichem *
   and mete out the valley of Succoth.
7. Gilead is mine, and Manasses is mine *
   Ephraim also is the strength of my head; Judah is my law-giver;
8. Moab is my wash-pot; over Edom will I cast out my shoe *
   Philistia, be thou glad of me.
9. Who will lead me into the strong city *
   who will bring me into Edom?
10. Hast not thou cast us out, O God *
    wilt not thou, O God, go out with our hosts?
11. O be thou our help in trouble *
    for vain is the help of man.
12. Through God will we do great acts *
    for it is he that shall tread down our enemies.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be:
world without end. Amen.

All sit for the readings and stand for the canticles.
Then went king David in, and sat before the Lord, and he said, Who am I, O Lord God? and what is my house, that thou hast brought me hitherto? And this was yet a small thing in thy sight, O Lord God; but thou hast spoken also of thy servant’s house for a great while to come. And is this the manner of man, O Lord God? And what can David say more unto thee? for thou, Lord God, knowest thy servant. For thy word’s sake, and according to thine own heart, hast thou done all these great things, to make thy servant know them. Wherefore thou art great, O Lord God: for there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears. And what one nation in the earth is like thy people, even like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, from the nations and their gods? For thou hast confirmed to thyself thy people Israel to be a people unto thee for ever: and thou, Lord, art become their God. And now, O Lord God, the word that thou hast spoken concerning thy servant, and concerning his house, establish it for ever, and do as thou hast said. And let thy name be magnified for ever, saying, The Lord of hosts is the God over Israel: and let the house of thy servant David be established before thee. For thou, O Lord of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hast thy servant found in his heart to pray this prayer unto thee. And now, O Lord God, thou art that God, and thy words be true, and thou hast promised this goodness unto thy servant: Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord God, hast spoken it: and with thy blessing let the house of thy servant be blessed for ever.

Here endeth the lesson.
All stand to sing the office hymn.

1. O blest Creator of the light,
2. Whose wisdom joined in meet array
3. Lest, sunk in sin, and whirl’d with strife,
4. But grant them grace that they may strain
5. O Father, that we ask be done,

1. Who mak’st the day with radiance bright,
2. The morn and eve, and named them day:
3. They lose the gift of endless life;
4. The heavenly gate and prize to gain:
5. Through Jesus Christ, thine only Son,

1. And o’er the forming world didst call
2. Night comes with all its darkling fears;
3. While thinking but the thoughts of time,
4. Each harmful lure aside to cast,
5. Who with the Holy Ghost and thee,

1. The light from chaos first of all.
2. Regard thy people’s prayers and tears:
3. They weave new chains of woe and crime.
4. And purge a way each error past.
5. Doth live and reign eternally.

Amen.
My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his handmaiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his Name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be:
world without end. Amen.

The Second Lesson

And when he was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought; saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him, and could not find what they might do: for all the people were very attentive to hear him.

And it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders, and spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority? And he answered and said unto them, I will also ask you one thing; and answer me: The baptism of John, was it from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not? But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet. And they answered, that they could not tell whence it was. And Jesus said unto them, Neither tell I you by what authority I do these things.

Here endeth the lesson.
Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world without end. Amen.

The Apostles’ Creed

All I believe in God the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord:
Who was conceived by the Holy Ghost,
Born of the Virgin Mary:
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell:
The third day he rose again from the dead:
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty:
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost:
The holy Catholick Church;
The Communion of Saints:
The Forgiveness of sins:
The Resurrection of the body,
And the Life everlasting. Amen.
All then sing the Lord's Prayer:

Our Father, which art in heaven,
    Hallowed be thy Name.
    Thy kingdom come.
    Thy will be done in earth,
        As it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    As we forgive them that trespass against us.
And lead us not into temptation,
But deliver us from evil. Amen.

O Lord, shew thy mercy upon us. And grant us thy salvation.

O Lord, save the Queen. And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness. And make thy chosen people joyful.

O Lord, save thy people. And bless thine inheritance.

Give peace in our time, O Lord. Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us. And take not thy Holy Spirit from us.
The officiant then prays the collects.

**The Collect of the Day—Fifth Sunday after Trinity**

Grant, O Lord, we beseech thee,
that the course of this world may be so peaceably ordered by thy governance,
that thy Church may joyfully serve thee in all godly quietness;
through Jesus Christ our Lord. Amen.

All Amen.

**The Collect for Peace**

O God, from whom all holy desires, all good counsels, and all just works do proceed;
give unto thy servants that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee, we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.

All Amen.

**The Collect for Aid against all Perils**

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.

All Amen.

**The Necrology of Association members departed in the past year is then read.**

All are seated.

**The Installation of Officers**

**The Anthem**  
*In pace*  
John Blitheman (c. 1525–1591)

In pace, in idipsum, dormiam et requiescam. Si dedero somnum oculis meis et palpebris meis dormitionem. Gloria Patri et Filio, et Spiritui Sancto. In pace…

*In peace and into the same I shall sleep and rest. If I give slumber to my eyes and to my eyelids drowsiness, I shall sleep and rest. Glory to the Father, and to the Son, and to the Holy Spirit. In peace…*
All stand and sing the hymn

Words: George Herbert (1593-1633)
The officiant says

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Ghost, be with us all evermore.

All Amen.

THE VOLUNTARY

from Sonata No. 1 in F Minor: IV Allegro assai vivace

Felix Mendelssohn
The Reverend Dr. Jamie Hawkey, conference preacher

Jamie Hawkey is Dean and Director of Studies in theology at Clare College, Cambridge. Educated at Cambridge (M.A., M.Phil., Ph.D.) and at the Angelicum in Rome, he completed his doctoral work in ecclesiology under the supervision of the late Professor Daniel W. Hardy. Ordained to a curacy at St Mary’s Portsea, in inner-city Portsmouth, Jamie then went to serve as a Minor Canon at Westminster Abbey between 2010 and 2015. He was Precentor from 2013 to 2015, and in addition to supervision of the Abbey’s daily liturgical life, he was responsible for crafting and designing many of the special services that take place there, including, in 2014, the Vigil to mark the centenary of the outbreak of World War I; the television production of this service went on to win a BAFTA (British Academy of Film and Television Arts) award.

In addition to his current work in Cambridge, he serves on the International Anglican/Reformed Dialogue, is a member of the Malines Conversations Group, and chairs the U.K. Development Committee for the Anglican Centre in Rome, as well as the Anglican Centre’s Golden Jubilee Appeal. Current projects include a chapter in Ashgate’s forthcoming title, Song of God, which is co-edited with Ben Quash and Vernon White. He is assistant Director of Ordinands for the Diocese of Ely, and a Priest Vicar of Westminster Abbey.

Andrew Lumsden, organist for opening Eucharist

Born in 1962, Andrew Lumsden was educated at Winchester College and the Royal Scottish Academy of Music and Drama before going up to St. John’s College, Cambridge as Organ Scholar. While there, he served as assistant to George Guest in training the choir and in playing the organ for services, concerts, broadcasts, and tours. After three years as Assistant Organist at Southwark Cathedral, he was appointed Sub-Organist at Westminster Abbey. In 1992 Andrew was appointed Organist and Master of the Choristers at Lichfield Cathedral, whose choir regularly appeared on BBC radio and television. He oversaw the complete rebuilding and extension of the Cathedral’s Hill organ by Harrison and Harrison.

In September 2002 he took up his current appointment as Organist and Director of Music at Winchester Cathedral, succeeding David Hill. During this time the choir has continued to record and broadcast frequently, and has toured extensively in Europe and the U.S.

As conductor of the Waynflete Singers, Andrew works regularly with major orchestras including Florilegium, the Philharmonia Orchestra, the London Mozart Players and the English Chamber Orchestra. He has also conducted choral courses in New York City, Pennsylvania, Québec, and Delaware, and, early in 2015, toured Australia and New Zealand. He will be returning to Auckland in 2018 to perform a recital in the opening series of the new Cathedral Organ.

Andrew Lumsden has appeared as organ soloist throughout the U.K. and abroad, including such diverse places as Bergen, San Francisco, Saint-Tropez, Harare, and Sydney.

Martin Neary, composer of opening Eucharist mass setting

Martin Neary was Organist and Master of Music at Winchester Cathedral (1972-87) and Westminster Abbey (1988-98). As a Chapel Royal Chorister, he sang at the 1953 Coronation, and was later Organ Scholar of Caius College, Cambridge. He was a prize-winner at the first St Alban’s International Organ Competition in 1963, and made his first visit to the USA that year as a student at Tanglewood. He soon became recognised as a concert organist, playing at the Royal Festival Hall and touring widely. In 2004 he was organ soloist at the First Night of the BBC Proms.
As conductor, Martin Neary championed contemporary composers, and in particular commissioned liturgical works from John Tavener and Jonathan Harvey, many receiving their first performances at Winchester. His numerous recordings include a Purcell CD: *Music for Queen Mary* with the Abbey Choir, nominated for a Grammy. With the Winchester and Westminster Choirs he made 25 foreign tours, including performances in the Kremlin and Carnegie Hall.

Martin Neary continues his career as organist, conductor, composer and writer, founding the English Chamber Singers, with whom he toured Australia, and the RSCM Millennium Youth Choir. In 2005 he directed John Tavener's all night *Veil of the Temple* at the Holland Festival, and in 2007 he founded the West-Coast based Millennium Consort Singers, who have appeared at Disney Hall. He is Chief Guest Conductor of the Grand Rapids Choir of Men and Boys. Among his compositions are *Mass of the Redeemer*, commissioned by the Church of the Redeemer, Bethesda, Maryland, and the setting for the Opening Eucharist at this AAM Conference.

Martin Neary has twice served as President of the Royal College of Organists, and is Chairman of the Herbert Howells Society. Among his awards are Honorary Membership of AAM (1997), a Lambeth Doctorate of Music (2012) and his appointment as Lieutenant of the Royal Victorian Order, in recognition of his services at the funeral of Princess Diana.

**John Rutter, keynote speaker**

John Rutter was born in London in 1945 and received his first musical education as a chorister at Highgate School. He went on to study music at Clare College, Cambridge, where he wrote his first published compositions and conducted his first recording while still a student.

His compositional career has embraced both large and small-scale choral works, orchestral and instrumental pieces, a piano concerto, two children’s operas, music for television, and specialist writing for such groups as the Philip Jones Brass Ensemble and the King’s Singers. His larger choral works, *Gloria* (1974), *Requiem* (1985), *Magnificat* (1990), *Psalmfest* (1993) and *Mass of the Children* (2003) have been performed many times in Britain, North America, and a growing number of other countries.

He co-edited four volumes in the Carols for Choirs series with Sir David Willcocks, and, more recently, has edited the first two volumes in the new Oxford Choral Classics series, *Opera Choruses* (1995) and *European Sacred Music* (1996).

From 1975 to 1979 he was Director of Music at Clare College, whose choir he directed in a number of broadcasts and recordings. After giving up the Clare post to allow more time for composition, he formed the Cambridge Singers as a professional chamber choir primarily dedicated to recording, and he now divides his time between composition and conducting.

He has guest-conducted or lectured at many concert halls, universities, churches, music festivals, and conferences in Europe, Africa, North and Central America and Australasia.

In 1980 he was made an honorary Fellow of Westminster Choir College, Princeton, and in 1988 a Fellow of the Guild of Church Musicians. In 1996 the Archbishop of Canterbury conferred a Lambeth Doctorate of Music upon him in recognition of his contribution to church music. He was honoured in the 2007 Queen’s New Year Honours List, being awarded a CBE for services to music. Most of John Rutter’s sheet music is published by Oxford University Press.
Charter Travel LTD, conference organizers

A family business started in 1982 by Peter and Angela Baldwin, the aim at the outset to offer incoming groups from America professional advice appertaining to group travel within the UK boundaries. Although initially working in the general travel market, a chance meeting with David Lowry at Gatwick airport Christmas time 1986 started a long relationship with AAM that as endured to the present day.

During this time Peter and the family have helped organise four AAM conferences: 1987 in London with David Lowry, 1997 in Oxford again with David Lowry, 2007 in Durham with Ben Hutto and now 2017 with Michael Messina.

The relationship with AAM also changed the direction of the business and from the early nineties the general travel work gave way to more specialised work with choirs and cathedrals within the Anglican Church. Today that work encompasses the travel arrangements of dozens of Anglican choirs every summer at Cathedral homes all round the United Kingdom.

The business has grown from its humble beginnings in 1982 but is still very much a family orientated company and together with Peter and Angela, Simon who has been involved since 1997 is now supervising much of the day to day working arrangements and younger son Adam and his wife Sara assist with behind the scenes administration.

The motto Peter and Angela used as their guiding light all those years ago is still at the forefront of everything they do today “it must be good enough for us before it can be good enough for you.”