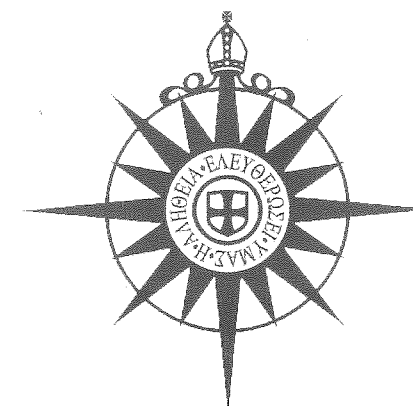


THE CATHEDRAL AND METROPOLITAN CHURCH OF CHRIST
CANTERBURY



The Eucharist
attended by
Anglican Bishops assembled for
the Lambeth Conference,
their Spouses
and Ecumenical Participants

Sunday 20th July 2008
11a.m.

CJA-08-100. 11.00.00



On behalf of the whole Cathedral community it is good to be able to welcome you to Canterbury for the Lambeth Conference. For over fourteen hundred years the members of this community have worshipped here, supporting and resourcing the ministry of the Archbishop and receiving thousands of visitors and pilgrims day by day. For almost a thousand years the Cathedral was a Benedictine monastery and the strands of worship, study and daily work lived out in a community given to hospitality are still the hallmark of the life of the community of Canterbury Cathedral in 2008. Our ability to give hospitality has been greatly helped by the life of the International Study Centre which allows bishops, students, seminarians and pilgrims from all over the Anglican Communion to come here and share our daily life. I hope that during the time you spend with us at the Lambeth Conference you will be blessed and nourished as members of this community, which seeks daily to fulfil its mission statement "to show people Jesus"

Robert Willis, Dean of Canterbury

The setting of the Eucharist on this occasion will be the 'Missa Luba', a version of the Latin Mass based on traditional Congolese songs. It was arranged by Father Guido Haazen, and originally performed and recorded in 1958 by a choir of Congolese children from Kamina

The Creed will be said in the ancient form agreed at the Councils of Nicea (325) and Constantinople (381): that is, without the additional phrase 'and the Son', which was gradually added in the western churches to the clause 'We believe in the Holy Spirit ... who proceeds from the Father.'

The use of the ancient unamended form of the creed is encouraged throughout the Anglican Communion, and here in England 'on suitable ecumenical occasions'

*The President of the Liturgy is His Grace the Lord Archbishop of Canterbury,
Dr Rowan Williams*

*The Deacon of the Liturgy is the Reverend Lusa Nsenga Ngoy,
Curate of Staplehurst*

At 10.30am all stand as the Dean with members of the Chapter and the Seneschal greet the Lord Mayor of Canterbury, and other Civic Representatives of the City of Canterbury and the County of Kent, and escort them to their seats in the Nave

All sit

As the processions enter, the Cathedral choir sings anthems and hymns, including:

O clap your hands – Orlando Gibbons (1583-1625)

Faire is the heaven – William Henry Harris (1883-1973)

Justorum animae – Sir Charles Villiers Stanford (1852-1924)

The Order of Procession

The Ostiarius
Officers of the General Synod of the Church of England
Officers of the Diocese of Canterbury



Virger

Communion Administrants

Canons Emeriti



Cross and Taperers

Master of the Choristers

The Cathedral Choir

Honorary Minor Canons

The Precentor



Virger

Six Preachers

The College of Canons



Virger

Conference Ecumenical Staff

Ecumenical Participants at the Conference
and other Ecumenical Guests



Virger

All non-episcopal members of the —:

Conference Secretariat

Conference Management Team

Conference Manager

Conference Chaplaincy Team

Conference Design Group

Anglican Observer to the United Nations

Deputy Secretary General and Secretary General
of Anglican Consultative Council



Virgers

Bishops of Churches in Full Communion

Primates and Presiding Bishops of such Churches



Virgers

Bishops of the Anglican Communion



Head Verger of York Minster

Primates, Presiding Bishops and Moderators
of the Anglican Communion

The Archbishop of York

The Dean escorts the Lord Lieutenant of Kent to his seat

THE ARCHBISHOP OF CANTERBURY'S PROCESSION



Virger

The Cathedral Chapter of Canterbury
with The Bishop of Colombo, Preacher



The Vesturer of Canterbury Cathedral

The Dean of Canterbury

Bishops of the Diocese of Canterbury



The Deacon



The Primatial Cross

The Archbishop of Canterbury

The Chaplain to the Archbishop of Canterbury

THE GATHERING

As The Archbishop of Canterbury's procession enters the Great West Door, a fanfare is sounded and all stand and sing

Hymn



WE sing a love that sets all people free,
that blows like wind, that burns like scorching flame,
enfolds like earth, springs up like water clear:
come, living love, live in our hearts today.

We sing a love that seeks another's good,
that longs to serve and not to count the cost,
a love that, yielding, finds itself made new:
come, caring love, live in our hearts today.

We sing a love, unflinching, unafraid
to be itself, despite another's wrath,
a love that stands alone and undismayed:
come, strengthening love, live in our hearts today.

We sing a love, that, wandering, will not rest
until it finds its way, its home, its source,
through joy and sadness pressing on refreshed:
come, pilgrim love, live in our hearts today.

We sing a burning, fiery, Holy Ghost
that seeks out shades of ancient bitterness,
transfiguring these, as Christ in every heart:
come joyful love, live in our hearts today.

Words: June Boyce-Tillman (b.1943)

*Music: WOODLANDS
Walter Greatorex (1877-1949)*

The Archbishop of Canterbury says

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Greeting

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All **and also with you.**

Prayer of Preparation

All **Almighty God,
you bring to light things hidden in darkness,
and know the shadows of our hearts:
by your Spirit,
cleanse us, revive us and renew us,
that we may walk in the light,
and glorify your name,
through Jesus Christ, the light of the world.
Amen.**

The Archbishop introduces the celebration

Prayers of Penitence

The Deacon says

Bwana wetu Yesu Kristo alisema:
Bwana Mungu wetu ni
Bwana mumoja,
na upende Bwana Mungu wako,
kwa moyo wako wote,
na kwa roho yako yote,
na kwa akili yako yote,
na kwa nguvu yako yote.
Amri ya kwanza ndiyo hii.
Ya pili ndiyo hii:
Upende jirani yako kama wewe
mwenyewe. Hii ndiyo amri mupya
ninawapa ninyi, mupendane;
kama mimi nilivyowapenda ninyi.

*Our Lord Jesus Christ said:
The Lord our God is the only Lord,
and you shall love the Lord your God,
with all your heart,
with all your soul,
with all your mind,
and with all your strength.
This is the first commandment.
The second is this:
Love your neighbour as yourself.
This is a new commandment I give you:
love one another,
as I have loved you.*

All **Bwana uturehemu,
tunakusihi uziandike Amri zako
hizi zote mioyoni mwetu.**

*Lord have mercy upon us,
and write all these your laws
on our hearts, we pray.*

A short period of silent reflection is kept

The Archbishop says

Let us confess our sins, in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all people.

All **Almighty God, our heavenly Father,
we have sinned against you,
and against our neighbours,
in our thoughts, in our words,
and in our deeds,
in the evil that we have done,
and in the good that we have not done,
through our own deliberate fault.
We truly repent of our sins.
For the sake of our Lord Jesus Christ,
forgive us all that is past;
enable us to serve you from now on
in newness of life,
to the glory of your name.
Amen.**

The Choir sings

Kyrie, eleison.
Christe, eleison.
Kyrie, eleison.

The Archbishop pronounces God's forgiveness, saying

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All **Amen.**

The Choir sings

Gloria in Excelsis

Gloria in excelsis Deo,
Et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus te, glorificamus te.
Gratias agimus tibi
Propter magnam gloriam tuam.

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

Domine Deus, Rex coelestis, Deus pater omnipotens.
Domine Fili unigenite Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
Qui tollis peccata mundi, miserere nobis;
Qui tollis peccata mundi, suscipe deprecationem nostram;
Qui sedes ad dexteram patris, miserere nobis.

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

Quoniam tu solus sanctus,
Tu solus Dominus.
Tu solus altissimus, Jesu Christe,
Cum Sancto Spiritu
In gloria Dei Patris. Amen.

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

Remain standing

The Collect

The Archbishop says

The Lord be with you.

All **And also with you.**

Let us pray

Silence is kept

The Archbishop sings

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Sit

THE LITURGY OF THE WORD

The First Reading

Isaiah 44. 6-8

Read from the Nave by a member of the Spouses' Conference Planning Group

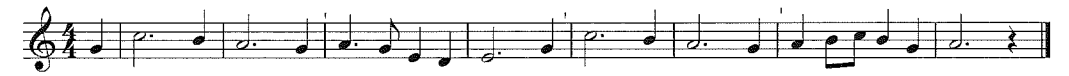
Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts:
I am the first and I am the last; besides me there is no god. Who is like me? Let
them proclaim it, let them declare and set it forth before me. Who has
announced from of old the things to come? Let them tell us what is yet to be.
Do not fear, or be afraid; have I not told you from of old and declared it? You
are my witnesses! Is there any god besides me? There is no other rock; I know
not one.

This is the word of the Lord.

All **Thanks be to God.**

Remain seated

Psalm Psalm 122



Sha - lom, sha - lom, the peace of God be here. Sha - lom, sha - lom, God's jus-tice be ev - er near.

Choir

I rejoiced when I heard them say:
'Let us go to the house of God.'
And now our feet are standing
in your gates, O Jerusalem!

All

*Shalom, shalom,
the peace of God be here.
Shalom, shalom,
God's justice be ever near.*

Like a temple of unity
is the city, Jerusalem.
It is there all tribes will gather,
all the tribes of the house of God.
Shalom, shalom...

It is faithful to Israel's law,
there to praise the name of God.
All the judgement seats of David
were set down in Jerusalem.
Shalom, shalom...

For the peace of all nations, pray:
for God's peace within your homes.
May God's lasting peace surround us;
may it dwell in Jerusalem.
Shalom, shalom...

For the love of my friends and kin
I will bless you with signs of peace.
For the love of God's own people
I will labour and pray for you.
Shalom, shalom...

Music: Bernadette Farrell (b.1957)

Tune: DAVOS

The Second Reading

Romans 8. 12-25

Read in Korean from the Quire lectern

그러므로 형제 여러분, 우리는 과연 빛을 진 사람입니다. 그러나 육체에 빛을 진 것은 아닙니다. 그러나 우리는 육체를 따라 살 의무는 없습니다. 육체를 따라 살면 여러분은 죽습니다. 그러나 성령의 힘으로 육체의 악한 행실을 죽이면 삽니다.

누구든지 하나님의 성령의 인도를 따라 사는 사람은 하나님의 자녀입니다. 여러분이 받은 성령은 여러분을 다시 노예로 만들어서 공포에 몰아넣으시는 분이 아니라 여러분을 하나님의 자녀로 만들어주시는 분이십니다. 그래서 우리는 그 성령에 힘입어 하나님을 "아빠, 아버지!"라고 부릅니다. 바로 그 성령께서 우리가 하나님의 자녀라는 것을 증명해 주십니다. 또 우리의 마음속에도 그러한 확신이 있습니다.

자녀가 되면 또한 상속자도 되는 것입니다. 과연 우리는 하나님의 상속자로서 그리스도와 함께 상속을 받을 사람입니다. 우리가 그리스도와 함께 고난을 받고 있으니 영광도 그와 함께 받을 것이 아닙니까? 장차 우리에게 나타날 영광에 비추어보면 지금 우리가 겪고 있는 고통은 아무것도 아니라고 생각합니다.

모든 피조물은 하나님의 자녀가 나타나기를 간절히 기다리고 있습니다. 피조물이 제 구실을 못하게 된 것은 제 본의가 아니라 하나님께서 그렇게 만드신 것입니다. 그러나 거기에는 희망이 있습니다. 곧 피조물에게도 멸망의 사슬에서 풀려나서 하나님의 자녀들이 누리는 영광스러운 자유에 참여할 날이 올 것입니다. 우리는 모든 피조물이 오늘날까지 다 함께 신음하며 진통을 겪고 있다는 것을 알고 있습니다.

피조물만이 아니라 성령을 하나님의 첫 선물로 받은 우리 자신도 하나님의 자녀가 되는 날과 우리의 몸이 해방될 날을 고대하면서 속으로 신음하고 있습니다. 우리는 이 희망으로 구원을 받았습니다. 눈에 보이는 것을 바라는 것은 희망이 아닙니다. 눈에 보이는 것을 누가 바라겠습니까? 우리는 보이지 않는 것을 바라기에 참고 기다릴 따름입니다.

This is the word of the Lord.

All **Thanks be to God.**

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Stand

As the Gospel Procession moves from the High Altar to the Compass Rose, the Melanesian Brothers and Sisters dance

The Gospel

Matthew 13. 24-30, 36-43

Read from the Compass Rose by the Deacon

The Deacon says

Le Seigneur soit avec vous.

All **Et avec votre esprit.**

Evangile de Jésus-Christ selon Matthieu.

All **Gloire à toi, Seigneur.**

Jésus leur proposa une autre parabole, et il dit: Le royaume des cieux est semblable à un homme qui a semé une bonne semence dans son champ. Mais, pendant que les gens dormaient, son ennemi vint, sema de l'ivraie parmi le blé, et s'en alla. Lorsque l'herbe eut poussé et donné du fruit, l'ivraie parut aussi. Les serviteurs du maître de la maison vinrent lui dire: Seigneur, n'as-tu pas semé une bonne semence dans ton champ? D'où vient donc qu'il y a de l'ivraie? Il leur répondit: C'est un ennemi qui a fait cela. Et les serviteurs lui dirent: Veux-tu que nous allions l'arracher? Non, dit-il, de peur qu'en arrachant l'ivraie, vous ne déraciniez en même temps le blé. Laissez croître ensemble l'un et l'autre jusqu'à la moisson, et, à l'époque de la moisson, je dirai aux moissonneurs: Arrachez d'abord l'ivraie, et liez-la en gerbes pour la brûler, mais amassez le blé dans mon grenier. Alors il renvoya la foule, et entra dans la maison. Ses disciples s'approchèrent de lui, et dirent: Explique-nous la parabole de l'ivraie du champ. Il répondit: Celui

Jesus put before the crowd another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then Jesus left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He

qui sème la bonne semence, c'est le Fils de l'homme; le champ, c'est le monde; la bonne semence, ce sont les fils du royaume; l'ivraie, ce sont les fils du malin; l'ennemi qui l'a semée, c'est le diable; la moisson, c'est la fin du monde; les moissonneurs, ce sont les anges. Or, comme on arrache l'ivraie et qu'on la jette au feu, il en sera de même à la fin du monde. Le Fils de l'homme enverra ses anges, qui arracheront de son royaume tous les scandales et ceux qui commettent l'iniquité: et ils les jetteront dans la fournaise ardente, où il y aura des pleurs et des grincements de dents. Alors les justes resplendiront comme le soleil dans le royaume de leur Père. Que celui qui a des oreilles pour entendre entende.

Acclamons la parole de Dieu.

All **Louange à toi, Seigneur.**

Remain standing as the Gospel Procession returns to the High Altar, and the Melanesian Brothers and Sisters sing

I am the Way, and the Truth, and the Life.
No one comes to the Father except through me.

The Sermon

The Right Reverend Duleep de Chickera, the Bishop of Colombo (Sri Lanka)

When the sermon has been introduced, all sit

answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!'

Stand

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

*The Creed of the Councils of
Nicea (325) and Constantinople (381)*

Kneel or sit

The Intercessions

The Intercessions, derived from the Scottish Eucharist, are led from the Compass Rose in Hindi, Portuguese, Japanese and French

Through Jesus, whom we confess as Lord, we give thanks and praise to the Father, calling on him who is judge of all: Father, your kingdom come.

All **Father, your kingdom come.**

For all the peoples of the world; that they may know you as the God of peace:

उन देशो जो सन्घर्ष, विवाद से विदुर्ण हुए हे। ईराक और
आफघनिस्तान के निवासी, झेरुसलेम के शान्ति के लिये।

*For those nations torn by conflict and
strife; for the peoples of Iraq and
Afghanistan; for the peace of Jerusalem;*

we pray to you, O Lord:

All **Father, your kingdom come.**

For nations, for leaders and governments; that integrity may mark all their dealings:

Pela gente que exerce influência nas
sociedades das quais fazemos parte; por
justiça para os pobres, os sem-teto e os
marginalizados;

*For those who bear influence in the
societies of which we are a part; for
justice for the poor, the homeless, and
the marginalised;*

we pray to you, O Lord:

All **Father, your kingdom come.**

For all who labour for righteousness; that your presence and help may give them courage:

国連とすべての援助・開発機関のために
。神に創造されたもののみ栄えのために
働く人々のために祈ります。

*For the United Nations and for all aid
and development agencies; for those
who work for the welfare of creation;*

we pray to you, O Lord:

All **Father, your kingdom come.**

For communities torn by dissension and strife; that your forgiveness may bring them healing:

Pour l'avancement de l'oeuvre de tous les
acteurs de paix; pour ceux qui traversent
des frontières dangereuses par amour
pour le prochain ; pour ceux qui
apportent la reconciliation, et la guérison
des souvenirs.

*For the prospering of the work of all
peacemakers; for those who cross
dangerous boundaries for the sake of
their neighbour; for those who bring
reconciliation, and the healing of
memories;*

we pray to you, O Lord:

All **Father, your kingdom come.**

For the anxious, the lonely, the bereaved; that consolation and peace may be theirs:

वो लोग जो हम जान ते है और वो लोग शरीरथ दर्द सेह रहे
या व्यता, और हमारे बीमर बाइयो और बेहेने।

*For those known to us who bear physical
pain, or mental anguish; for our sick
brothers and sisters;*

we pray to you, O Lord:

All **Father, your kingdom come.**

For the Church, your household and family; that she may be firm in the confession of her hope:

Por todos os cristãos batizados; por
nossas igrejas irmãs e seus líderes; por
nossa unidade em Cristo;

*For all the baptized; for our sister
churches and their leaders; for our unity
on Christ;*

we pray to you, O Lord:

All **Father, your kingdom come.**

For Rowan our Archbishop, for all the pastors and teachers of the Church, that they may serve you and your whole Church in truth and love:

アングリカン・コミュニオンのために。
ランベス会議に集まったすべての主教た
ちのために。
福音の自由において、わたしたちが共に
成長できるように祈ります。

*For the Anglican Communion; for all the
bishops gathered for this conference; for
our growing together in the freedom of
the gospel;*

we pray to you, O Lord:

All **Father, your kingdom come.**

For those who are separated from us by death; that theirs may be the kingdom which is unshakeable:

Pour tes saints dans tous les âges, les personnes et les lieux ; pour ceux qui nous ont inspirés à suivre la voie de ton Fils.

For your saints in every age, people and place; for those who inspired us to follow in the way of your Son;

we pray to you, O Lord:
All **Father, your kingdom come.**

The Archbishop says

Almighty Father,
who built your Church upon the foundation
of the apostles and prophets,
with Jesus Christ himself as the chief cornerstone:
so join us together in unity of spirit by their doctrine
that we may be made a holy temple acceptable to you.

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

Sit as the Choir sings

The Anthem

Beati quorum via integra est:
qui ambulant in lege Domini.

*Blessed are the undefiled in the way,
who walk in the law of the Lord.*

Words: Psalm 119. 1

Music: Sir Charles Villiers Stanford (1852-1924)

THE LITURGY OF THE SACRAMENT

Stand for

The Peace

The Archbishop says

We are the body of Christ, because in the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

(1 Cor 12:13, Rom 14:9)

All The peace of the Lord be always with you
And also with you.

The Deacon says

Dans l'amour du Christ,
souhaitons nous,
les uns aux autres, la paix.

*In the love of Christ,
let us give one another peace.*

A sign of peace is exchanged by all

Remain standing to sing

Offertory Hymn

During the hymn the bread and wine are brought to the High Altar by representatives of the Spouses' Conference



CHRIST triumphant ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:
*Yours the glory and the crown,
the high renown, the eternal name.*

Word incarnate, truth revealing,
Son of Man on earth!
Power and majesty concealing
by your humble birth:
*Yours the glory and the crown,
the high renown, the eternal name.*

Suffering servant, scorned, ill-treated,
victim crucified!
Death is through the cross defeated,
sinners justified:
*Yours the glory and the crown,
the high renown, the eternal name.*

Priestly king, enthroned for ever
high in heaven above!
Sin and death and hell shall never
stifle hymns of love:
*Yours the glory and the crown,
the high renown, the eternal name.*

So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:
*Yours the glory and the crown,
the high renown, the eternal name.*

Words: Michael Sayward (b.1932)

*Music: GUITING POWER
John Barnard (b.1948)*

Taking of the Bread and Wine

The Archbishop says

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth into your kingdom.

All **Amen.**

The Eucharistic Prayer

The Archbishop sings

Bwana awe nanyi
All **Awe pia nawe.** *The Lord be with you
And with your spirit.*

Inueni mioyo yenu.
Tunaiinua kwa Bwana. *Lift up your hearts.
We lift them to the Lord.*

Tumushukuru Bwana Mungu wetu.
Kutenda hivi ni vizuri na vema. *Let us give thanks to the Lord our God.
It is good and right so to do.*

Indeed, it is our joy to thank you,
O heavenly Father, for you created all things:
the stars, sun, moon, and this world;
hill and valley, forest and field, river and lake,
and all that dwell in them.
You created human beings,
making them more intelligent and powerful than all the animals;
and you chose one nation to know more of you.
We give you thanks,
because when your people rejected your will,
you called them to return to your ways,
by filling the prophets with your Holy Spirit,
to be witnesses to your righteousness and power.
With the words that the prophet Isaiah heard in the temple,
we join with the angels and archangels,
and all the host of heaven,
praising you forever, and singing:

Choir Sanctus, sanctus, sanctus
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

We give you thanks, O loving Father,
for you sent your Son,
to be born as man,
to show us your likeness,
and to save people of all nations,
by dying for our sake on the cross.

On the same night that he was betrayed he took bread
and, after giving you thanks, he broke it
and gave it to his disciples saying,
"Take, eat, this is my body which is given for you;
do this in remembrance of me."
In the same way, when they had eaten,
he took the cup; and after giving you thanks,
he gave it to them, saying,
"Drink this all of you,
for this is my blood of the new covenant,
which is shed for you and for many,
for the forgiveness of sins;
do this, as often as you drink it, in remembrance of me."

The Deacon says

Great is the mystery of faith:

All **Kristo alikufa;
Kristo amefufuka;
Kristo atakuja tena.**

*Christ has died;
Christ is risen;
Christ will come again.*

We give you thanks, because you fulfilled his promise,
by sending us the Helper, the Holy Spirit,
so that the Good News of your love
might be known throughout the world.
And now, as we do this in remembrance of Jesus,
grant, by the power of your Spirit,
that we may be partakers of his Body and his Blood.
Renew us through your Spirit,
that, together with your worldwide church,
we may serve our neighbours in your love,
draw all people to you,
and reveal your glory,
Father Almighty, now and forever:
All **Blessing and honour, and glory and power,
Be yours for ever and ever. Amen.**

Silence is kept

The Lord's Prayer

As we join our prayers with the Church universal,
so we say, in our own language, the prayer that Jesus has taught us,

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

The Choir sings

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
you take away the sin of the world,
grant us peace.*

The Giving of Communion

Draw near with faith,
receive this holy sacrament of the body and blood of Christ,
as we remember that he died for our sake,
and feed on him in our hearts by faith with thanksgiving.

You will be directed to a Communion station by a steward

As the distribution of Communion begins, all sing



JESUS the Lord said, 'I am the Bread;
the Bread of Life for the world am I.
The Bread of Life for the world am I,
the Bread of Life for the world am I.'
Jesus the Lord said, 'I am the Bread;
the Bread of Life for the world am I.'

Jesus the Lord said, 'I am the Door;
the Way and the Door for the poor am I...'

Jesus the Lord said 'I am the Light;
the one true Light of the world am I...'

Jesus the Lord said, 'I am the Life;
the Resurrection and the Life am I...'

Words: Indian origin unknown, translated Dermot Monahan

*Music: Urdu melody
arr. Geoff Weaver (b.1943)*

The Choir then sings the following anthems

O sacrum convivium!
in quo Christus sumitur:
recolitur memoria passionis ejus:
mens impletur gratia:
et futurae gloriae nobis pignus datur.

*O sacred banquet!
in which Christ is received,
the memory of his Passion is renewed,
the mind is filled with grace,
and a pledge of future glory to us is given.*

Words: St. Thomas Aquinas (c.1225 - 74)

Music : Gabriel Jackson (b.1962)

Loquebantur variis linguis apostoli, alleluia.
Magnalia Dei, alleluia.
Repleti sunt omnes Spiritu Sancto,
et ceperunt loqui variis linguis.
Magnalia Dei, alleluia.
Gloria Patri et Filio et Spiritui Sancto. Alleluia.

*The apostles spoke in many tongues, alleluia,
Of the great works of God, alleluia.
They were all filled with the Holy Spirit,
and began to speak in many tongues
of the great works of God, alleluia.
Glory be to the Father and to the Son
and to the Holy Spirit. Alleluia.*

Music: Thomas Tallis (c.1505-85)

As the distribution continues, other songs and anthems are sung, finishing with:

Hymn



LET us build a house where love can dwell
and all can safely live,
a place where saints and children
tell how hearts learn to forgive;
built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:

*All are welcome,
all are welcome,
all are welcome in this place.*

Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus:

*All are welcome,
all are welcome,
all are welcome in this place.*

Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground,
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space,
as we share in Christ the feast that frees us:

Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:

Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.
Built of tears and cries of laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter:

Words: Marty Haugen (b.1950)

*Music: TWO OAKS
Marty Haugen (b.1950)*

Following the distribution of communion, all stand to sing

Hymn



EARTH'S fragile beauties we possess
As pilgrim gifts from God,
And walk the slow and dangerous way
His wounded feet have trod.
Though faith by tragedy is rocked,
And love with pain is scored,
We sing the pilgrims' song of hope:
'Your kingdom come, O Lord!'

Earth's human longings we possess
By love or grief compelled
To take and bear the heavy cross
Christ's wounded hands have held.
By cloud and fire he leads us on
Through famine, plague or sword,
Singing with faith the pilgrims' song:
'Your kingdom come, O Lord!'

God's own true image we possess
In innocence first known,
Now tainted by the hate and spite
To Christ's own body shown.
By that same wounded heart of love
God's image is restored,
To sing again the pilgrims' song:
'Your kingdom come, O Lord!'

Words: Robert Willis (b.1947)

Tune: *KINGSFOLD*
arr. Ralph Vaughan Williams (1872 - 1958)

Post Communion Prayer

Remain standing

Silence is kept

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet
of Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out into the world in the power of your Spirit
to live and work to your praise and glory.
Amen**

THE DISMISSAL

The Blessing

The Archbishop of Canterbury says

May the Spirit,
who hovered over the waters when the world was created,
breathe into you the life he gives.

All **Amen.**

May the Spirit,
who overshadowed the Virgin when the eternal Son came among us,
make you joyful in the service of the Lord.

All **Amen.**

May the Spirit,
who set the Church on fire upon the Day of Pentecost,
bring the world alive with the love of the risen Christ.

All **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Deacon says

Le Seigneur soit avec vous.

All **Et avec votre esprit.**

Allez en paix pour aimer et servir le Seigneur.

All **Au nom du Christ, Amen.**

As the processions depart, all sing

Hymn

O FOR a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

Jesus, the name that charms our fears
and bids our sorrows cease:
'tis music in the sinner's ears,
is life, and health, and peace.

He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

Hear him, you deaf! His praise, you dumb,
your loosened tongues employ;
you blind, now see your Saviour come,
and leap, you lame, for joy!

My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honours of your name.

Ndimi alifu-alifu,
Hazitoshi kweli
Bwana Jesu kum'sifu,
Kwa zake fadhili

Jesu, Jina liwezalo,
Kufukuza hofu!
Lanifurahisha hilo,
Lanipa wokofu.

Kwa sauti yake vile.
Wafu hufufuka
Wakafurahi milele
Ba'ada ya mashaka.

Kiziwi hum'sikia,
Bubwi 'kam'taja,
Kipofu 'kamwangalia,
Kijiguu 'kaja.

Ewe Bwana wangu Jesu,
Neman a nipawe
Kutangaza habarizo,
Wot'e wakujue!

Words: Charles Wesley (1707-88)

Tune: LYNHAM



Oh, que tuviera lenguas mil
para poder cantar
las glorias de mi Dios y rey,
y sus triunfos alabar!

Su nombre trae consuelo y paz,
nos libra del temor;
salud, aliento y gozo es;
vila da al pecador

Quebranta el poder del mal,
al preso libra hoy;
su sangre limpia al ser más vil,
Aleluya! Limpio estoy.

O, mudos, de su amor hablad;
y sordos, oid su voz;
oh, cojos, de amoción saltad;
ciegos, ved al Salvador.

Señor Jesus, ayudame
tu nombre a proclamar.
A todo el mundo en derredor,
tu grandeza ensalzar.

Seigneur, que n'ai je mille voix
Pour chanter tes louanges
Et faire monter jusqu'aux anges
Les gloires de ta croix!

Jésus, mon Seigneur et mon Dieu,
Que ton souffle m'anime.
Pour que par moi ton nom sublime
Retentisse en tout lieu!

Doux nom qui fait tarir nos pleurs
Ineffable harmonie;
Tu réponde la joie et la vie
Et la paix dans nos coeurs!

Désormais, je n'ai plus d'effroi,
Aucun mal ne m'accable,
Ton sang rend pur le plus coupable;
Ton sang coula pour moi;

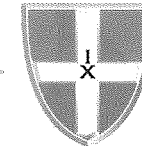
Seigneur, que n'ai je mille voix
Pour chanter tes louanges
Et faire monter jusqu'aux anges
Les gloires de ta croix!

Organ Voluntaries

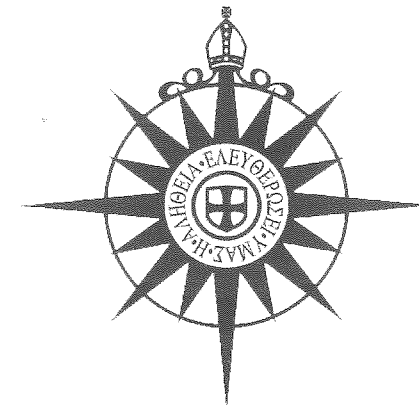
Prelude and Fugue in E flat (BWV 552) - *J. S. Bach (1685-1750)*

Chorale Prelude: Nun danket alle Gott - *Sigfrid Karg-Elert (1877-1933)*

Sonata No.3 - *Felix Mendelssohn (1809-47)*



THE CATHEDRAL AND METROPOLITAN CHURCH OF CHRIST
CANTERBURY



The Lambeth Conference Concluding Eucharist

Sunday 3rd August 2008
6.00pm

CCA-U3-100/1/J/2008/63



As you come to leave Canterbury I would want, on behalf of all the community of the Cathedral here, to express our gratitude to you for being part of this community throughout the last three weeks. Please carry with you the assurance of our prayers and know that you will always be part of our extended family here in Canterbury.

We would ask for your prayers for us in our ministry here as we continue to pray for each of you in your ministry throughout the world

Robert Willis, Dean of Canterbury

The Order for the Eucharist follows that according to the New Zealand Prayer Book / He Karakia Mihinare o Aotearoa

The President of the Liturgy is the Most Reverend Sir Ellison Pogo, Archbishop of Melanesia

The Deacon of the Liturgy the Very Reverend Robert Willis, Dean of Canterbury

THE GATHERING

As the procession enters the Great West Door, all stand and sing

Hymn



LORD, thy Church on earth is seeking
thy renewal from above;
teach us all the art of speaking
with the accent of thy love.
We would heed thy great commission:
'Go now into every place;
preach, baptize, fulfil my mission,
serve with love and share my grace.'

Freedom give to those in bondage,
lift the burdens caused by sin.
Give new hope, new strength and courage,
grant release from fears within.
Light for darkness, joy for sorrow;
love for hatred, peace for strife:
these and countless blessings follow
as the Spirit gives new life.

In the streets of every city
where the bruised and lonely dwell,
let us show the Saviour's pity,
let us of his mercy tell;
to all lands and peoples bringing
all the richness of thy word,
till the world, thy praises singing,
hails thee Christ, Redeemer, Lord.

Words: Hugh Sherlock (1905-98)

*Music: LUX EOI
Arthur Seymour Sullivan (1842-1900)*

The Archbishop of Melanesia, presiding, says

E te whanau a te Karaiti,
Welcome to this holy table;
welcome to you,
for we are Christ's body,
Christ's work in the world.
Welcome to you whose baptism makes you
salt of the earth and light to the world.
Rejoice and be glad.
Praise God who gives us forgiveness and hope.

All

Amen.

**Christ is our light,
the joy of our salvation.**

Praise and glory to Christ,
God's new beginning for humanity
making ritual water gospel wine,
cleansing all our worship.

All

**Love and loyalty to Christ,
who gives us the gospel.
Praise to Christ who calls us to holiness.**

Christ is the good shepherd
who knows and cares for every one of the sheep
in different folds.
In Christ there is neither Jew nor Gentile;
in Christ there is no discrimination of gender, class or race.
In Christ the poor are blessed,
the simple receive truth hidden from the wise.

All

**Alleluia!
God of justice and compassion,
you give us a work to do and a baptism of suffering and resurrection.
From you comes power to give others
the care we have ourselves received
so that we, and all who love your world,
may live in harmony and trust.**

The congregation kneel or sit

Forgiveness

We come seeking forgiveness
for all we have failed to be and do
as members of Christ's body.

Silence is kept

In God there is forgiveness.

**All Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.
Forgive us where we have failed to serve you;
and where our thoughts and actions have been
contrary to yours we ask your pardon.**

All sing

7
Khu - da - ya, ra - hem kar, Khu - da - ya, ra - hem. Khu - da - ya ra - hem kar, Khu
da - ya, ra - hem. Khu - da - ya, ra - hem kar, Khu - da - ya, ra - hem.

Words in Urdu
Tr.: 'Lord, have mercy upon us'

Music: R.F. Liberius
arr. G. Weaver (b.1943)

The president says

God forgives us; be at peace.

Silence is kept

Rejoice and be glad,
for Christ is resurrection,
reconciliation for all the human race.

**All We shall all be one in Christ,
one in our life together.
Praise to God who has created us,
praise to God who has accepted us,
praise to God who sends us into the world.**

Stand to sing

Gloria in Excelsis

Glo - ri - a glo - ri - a in ex - cel - sis De - o
(claps)

Glo - ri - a glo - ri - a in ex - cel - sis De - o.

Lord God, heavenly King, peace you bring to us;
we worship you, we give you thanks, we sing our song of praise.

Refrain

Jesus, Saviour of all, Lord God, Lamb of God,
you take away our sins, O Lord, have mercy on us all.

Refrain

At the Father's right hand, Lord, receive our prayer,
for you alone are the Holy One and you alone are Lord.

Refrain

Glory Father and Son, glory Holy Spirit,
to you we raise our hands up high, we glorify your name.

Refrain

Music: Mike Anderson (b.1956)

Remain standing

The Collect

The president says

The Lord be with you.

All **And also with you.**

Let us pray

Silence is kept

God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Sit

THE PROCLAMATION

The First Reading

Deuteronomy 30. 11-15, 19, 20

Read in Spanish

Este mandamiento que hoy les doy no es demasiado difícil para ustedes, ni está fuera de su alcance. No está en el cielo, para que se diga: '¿Quién puede subir al cielo por nosotros, para que nos lo traiga y nos lo dé a conocer, y lo pongamos en práctica?' Tampoco está del otro lado del mar, para que se diga: '¿Quién cruzará el mar por nosotros, para que nos lo traiga y nos lo dé a conocer, y lo pongamos en práctica?' Al contrario, el mandamiento está muy cerca de ustedes; está en sus labios y en su pensamiento, para que puedan cumplirlo.

Miren, hoy les doy a elegir entre la vida y el bien, por un lado, y la muerte y el mal, por el otro. En este día pongo al cielo y a la tierra por testigos contra ustedes, de que les he dado a elegir entre la vida y la muerte, y entre la bendición y la maldición. escojan, pues, la vida, para que vivan ustedes y sus descendientes; amen al Señor su Dios, obedézcanlo y séanle fieles, porque de ello depende la vida de ustedes y el que vivan muchos años en el país que el Señor juró dar a Abraham, Isaac y Jacob, antepasados de ustedes.

This is the Word of the Lord.

All **Thanks be to God**

Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe.

See, I have set before you today life and prosperity, death and adversity. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Remain seated for

The Psalm

Psalms 42-43

The refrain is sung by the whole congregation, and the verses by the Choir



Athirst my soul for you, the God who is my life!
When shall I see, when shall I see,
see the face of God?

Refrain

Echoes meet as deep is calling unto deep,
over my head, all your mighty waters
sweeping over me.

Refrain

Continually the foe delights in taunting me:
'Where is God, where is your God?'
Where, O where are you?

Refrain

Defend me, God, send forth your light and your truth,
they will lead me to your holy mountain,
to your dwelling place.

Refrain

Then shall I go unto the altar of my God.
Praising you, O my joy and gladness,
I shall praise your name.

Refrain

Words: paraphrase by Bob Hurd (b.1950)

Music: Craig Kingsbury (b.1952)

The Second Reading

Acts 10. 39-48

Read in Arabic

ونحن شهود بكل ما فعل في كورة اليهودية وفي اورشليم. الذي أيضا قتلوه معلقين إياه على خشبة هذا أقامه الله في اليوم الثالث، وأعطى أن يصير ظاهرا ليس لجميع الشعب، بل لشهود سبق الله فانتخبهم. لنا نحن الذين أكلنا وشربنا معه بعد قيامته من الأموات وأوصانا أن نكرز للشعب، ونشهد بأن هذا هو المعين من الله ديانا للأحياء والأموات له يشهد جميع الأنبياء أن كل من يؤمن به ينال باسمه غفران الخطايا فبينما بطرس يتكلم بهذه الأمور حل الروح القدس على جميع الذين كانوا يسمعون الكلمة فاندھش المؤمنون الذين من أهل الختان، كل من جاء مع بطرس، لأن موهبة الروح القدس قد انسكبت على الأمم أيضا لأنهم كانوا يسمعونهم يتكلمون بالأسنة ويعظمون الله. حينئذ أجاب بطرس أتري يستطيع أحد أن يمنع الماء حتى لا يعتمد هؤلاء الذين قبلوا الروح القدس كما نحن أيضا وأمر أن يعتمدوا باسم الرب. حينئذ سألوه أن يمكث أياما

We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.' While Peter was speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, 'Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?' So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

All This is the Word of the Lord.
Thanks be to God

Stand to sing

Hymn



Oh sing to the Lord, oh sing God a new song,
 Oh sing to the Lord, oh sing God a new song,
 Oh sing to the Lord, oh sing God a new song,
 Oh sing to our God, Oh sing to our God.

For God is the Lord, and God has done wonders.
 For God is the Lord, and God has done wonders.
 For God is the Lord, and God has done wonders.
 Oh sing to the Lord, oh sing to the Lord.

So dance for our God and blow all the trumpets.
 So dance for our God and blow all the trumpets.
 So dance for our God and blow all the trumpets.
 Oh sing to the Lord, oh sing to the Lord.

Oh shout to our God, who gave us the Spirit.
 Oh shout to our God, who gave us the Spirit.
 Oh shout to our God, who gave us the Spirit.
 Oh sing to the Lord, oh sing to the Lord.

For Jesus is Lord! Amen! Alleluia!
 For Jesus is Lord! Amen! Alleluia!
 For Jesus is Lord! Amen! Alleluia!
 Oh sing to the Lord, oh sing to the Lord.

Words: Brazilian folk song
 Translated Gerhard M. Cartford (b.1923)

Music: Brazilian folk melody
 arr. Geoff Weaver (b.1943)

Remain standing for the Gospel

The Gospel

John 20: 30-31

All sing



Music: South African traditional

The Holy Gospel according to John.

All **Praise and glory to God.**

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of Christ.

All **Praise to Christ, the Word.**

All sing



Remain standing as the Gospel procession returns to the Nave Altar

The Sermon

The Archbishop of Canterbury

When the sermon has been introduced, all sit

Stand

The Nicene Creed

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Kneel or sit

The Intercessions

Led in English and Chinese by members of the stewarding team/youth conference

Father, we pray for your holy Catholic Church;
All **That we all may be one.**
Grant that every member of the Church may truly and
humbly serve you;

All **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;
All That they may be faithful ministers of your Word and Sacrament.

Silence

上主, 我們的牧人
請你給予教會清晰的異象
智慧能明鑑
至使她更新、合一為你發光;
以你聖子的好訊息帶給新世代福音
靠著那使萬物更生、
我們的主耶穌基督而求, 阿門。

*God, our Shepherd,
give to the Church a new vision and
a new charity,
new wisdom and fresh
understanding,
the revival of her brightness and the
renewal of her unity;
that the eternal message of your Son
may be hailed as the good news of
the new age; through him who
makes all things new,
Jesus Christ our Lord. Amen.*



We pray for all who govern and hold authority in the nations
of the world;

All **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;
All **That our works may find favour in your sight.**

Silence

噢, 榮耀之主,
整個受造的世界驚嘆你偉大的創作
求你增加我們對你欽羨和欣慰
以至天庭的讚頌激蕩在我們心中
使我們的生命成為地球的好管家
靠賴我們的主耶穌基督而求, 阿門。

*O glorious God,
the whole creation proclaims your
marvellous work:
increase in us a capacity to wonder and
delight in it,
that heaven's praise may echo in
our hearts and our lives be spent as good
stewards of the earth;
through Jesus Christ our Lord. Amen*



Have compassion on those who suffer from any grief or trouble;

All **That they may be delivered from their distress.**

Give to the departed eternal rest;

All **Let light perpetual shine upon them.**

Silence

恩慈的主,
你看顧被遺棄的人
將希望給予破碎的心靈,
請聆聽在哀哭中呼求你的,
使他們能與在高歌頌讚你的一群為伍
齊聲向你感恩
使父你的名得榮耀
祈禱奉聖子及聖靈之名, 阿門。

*God of compassion,
you regard the forsaken
and give hope to the crushed in spirit:
hear those who cry to you in distress,
that they may be joined to the company
of those who raise a song of thanksgiving
to your glory, O Father,
through the Son and in the Holy Spirit.
Amen.*



We praise you for your saints who have entered into joy;

All **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Silence

上主, 求你趕快使
地處各方
東西南北
的人齊來坐席在你國度同餐
並得見你聖子的榮光。阿門。

*Hasten, Lord, the day when people
will come from east and west,
from north and south,
and sit at table in your kingdom
and we shall see your Son in his
glory. Amen.*



Sit as the Choir sings

The Anthem

The Compass Rose

ἡ ἀλήθεια ἐλευθερώσει ὑμᾶς.

The truth will set you free.

Words: John 8.32

*Music: Jeremy Frost (b.1974)
composed specially for Lambeth 2008*

THE MINISTRY OF THE SACRAMENT

Stand for

The Peace

Blessed be Christ the Prince of Peace

All **Who breaks down the walls that divide.**

The peace of God be always with you.

All **Praise to Christ who unites us in peace.**

A sign of peace is exchanged by all

Remain standing to sing

Offertory Hymn

During the hymn the bread and wine are brought to the Nave Altar



NOW from the heavens descending,
is seen a glorious light,
the bride of Christ in splendour,
arrayed in purest white.
She is the holy city,
whose radiance is the grace
of all the saints in glory,
from every time and place.

This is the hour of gladness
for bridegroom and for bride.
The Lamb's great feast is ready,
his bride is at his side.
How blessed are those invited
to share his wedding feast:
the least become the greatest,
the greatest are the least.

He who is throned in heaven
takes up his dwelling-place
among his chosen people,
who see him face to face.
No sound is heard of weeping,
for pain and sorrow cease,
and sin shall reign no longer,
but love and joy and peace.

See how a new creation
is brought at last to birth,
a new and glorious heaven,
a new and glorious earth.
Death's power for ever broken,
its empire swept away,
the promised dawn of glory
begins its endless day.

Words: James Quinn (b.1919)

Music: EWING
Tune: Alexandra Ewing (1853)

The Great Thanksgiving

The president says

Christ is risen!

All **He is risen indeed.**

Lift your hearts to heaven

All **where Christ in glory reigns.**

Let us give thanks to God.

All **It is right to offer thanks and praise.**

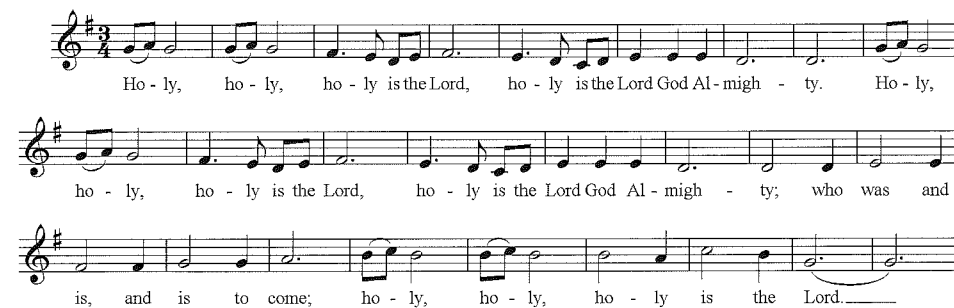
It is the joy of our salvation,
God of the universe, to give you thanks through Jesus Christ.
You said, 'Let there be light'; there was light.
Your light shines on in our darkness.
For you the earth has brought forth life in all its forms
You have created us to hear your Word, to do your will
and to be fulfilled in your love.
It is right to thank you.

You sent your Son to be for us the way we need to follow
and the truth we need to know.

You sent your Son to give his life to release us from our sin.
His cross has taken our guilt away.

You send your Holy Spirit to strengthen and to guide,
to warn and to revive your Church.
Therefore, with all your witnesses who surround us on every side,
countless as heaven's stars, we praise you for our creation
and our calling, with loving and joyful hearts:

All sing



Blessed are you, most holy, in your Son,
 who washed his disciples' feet.
 'I am among you,' he said, 'as one who serves.'
 On that night before he died
 he took bread and gave you thanks.
 He broke it, gave it to his disciples, and said:
 Take, eat, this is my body
 which is given for you;
 do this to remember me.

After supper, he took the cup,
 and gave you thanks.
 He gave it to them and said:
 Drink this. It is my blood of the new covenant,
 shed for you, shed for all,
 to forgive sin;
 do this to remember me.

Therefore with this bread and wine
 we recall your goodness to us.

All **God of the past and present,
 we your people remember your Son.
 We thank you for his cross and rising again,
 we take courage from his ascension;
 we look for his coming in glory
 and in him we give ourselves to you.**

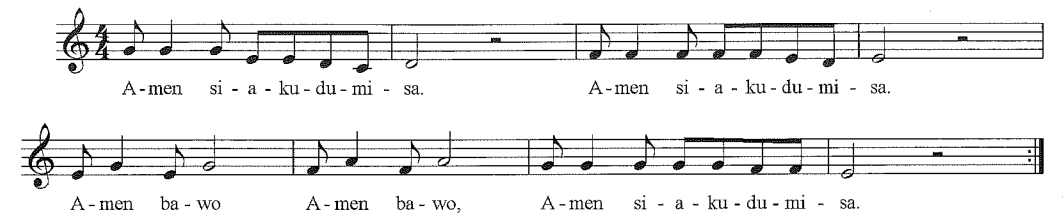
Send your Holy Spirit,
 that we who receive Christ's body
 may indeed be the body of Christ,
 and we who share his cup
 draw strength from the one true vine.

All **Called to follow Christ,
 help us to reconcile and unite.
 Called to suffer,
 give us hope in our calling.**

For you, the heavenly one, make all things new;
 you are the beginning and the end, the last and the first.

All **Praise, glory and love be yours,
 this and every day,
 from us and all people,
 here and everywhere. Amen.**

All sing



The Lord's Prayer

As we join our prayers with the Church universal, so we say, in our own language, the prayer that Jesus has taught us:

All **Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Lead us not into temptation
 but deliver us from evil.
 For the kingdom, the power,
 and the glory are yours
 now and for ever.
 Amen.**

The president breaks the bread in silence and then says

All Christ's body was broken for us on the cross.
Christ is the bread of life.

All His blood was shed for our forgiveness.
Christ is risen from the dead.

Agnus Dei

The Choir sings

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
you take away the sin of the world,
grant us peace.*

Music: Ralph Vaughan Williams (1872-1958)

The Invitation

The president says

Come, God's people,
come to receive Christ's heavenly food.

During the distribution of Communion, the Choir sings

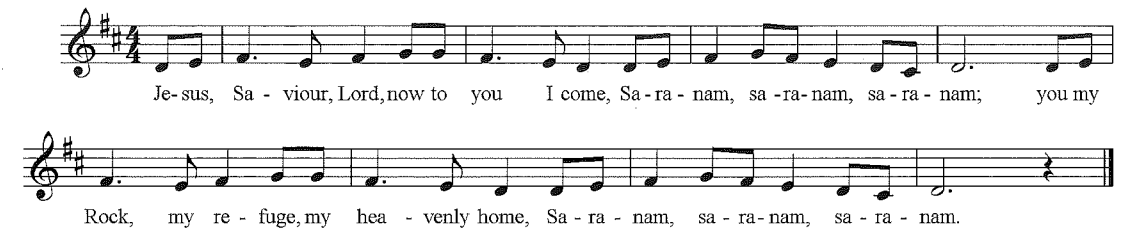
Come, my Way, my Truth, my Life:
Such a way as gives us breath;
Such a truth as ends all strife,
Such a life as killeth death.

Come, my Light, my Feast, my Strength:
Such a light as shows a feast,
Such a feast as mends in length,
Such a strength as makes his guest.

Come, my Joy, my Love, my Heart:
Such a joy as none can move,
Such a love as none can part,
Such a heart as joys in love.

Words: George Herbert (1593-1633) Music: Ralph Vaughan Williams (1872-1958)

As the distribution of Communion continues all sing



Je-sus, Sa - viour, Lord, now to you I come, Sa - ra - nam, sa - ra - nam, sa - ra - nam; you my
Rock, my re - fuge, my hea - venly home, Sa - ra - nam, sa - ra - nam, sa - ra - nam.

From the earth wherever I may be,
out of desperation and through agony,
I cry in helplessness – O answer me:
Saranam, saranam, saranam.

Refrain

In your heart give me a hiding-place,
and beneath your wings let me find sheltering grace;
O let me see the sunshine of your face:
Saranam, saranam, saranam.

Refrain

Then with joy to you my vows I'll pay,
and give thanks for all your mercy every day.
I'll humbly follow in your perfect way:
Saranam, saranam, saranam.

Refrain

Glory to the Father and the Son,
with the Holy Spirit ever Three-in-One,
we'll sing in heaven praises here begun:
Saranam, saranam, saranam.

Words: D. Thambyrajah Niles (1908-70) Music: Punjabi, arr. Geoff Weaver (b.1943)

The Choir then sings other anthems

Following the distribution of Communion, all stand to sing

Hymn



I AM the Light whose brightness shines
On every pilgrim's way,
And brings to evil's darkest place
The glorious light of day.

I am the Gate that leads to life
Along the narrow way,
The Shepherd who will tend my sheep
That none are lost or stray.

I am the Well from whose fresh springs
Life giving water flows
And on each side the tree of life
With leaves for healing grows.

I am the Bread, God's gift from heaven,
Sent down to satisfy
That hunger which cries out for food;
Who eats shall never die.

I am the Vine whose branches grow
United in one root;
Who dwell in me, and I in them,
Shall live and bear much fruit.

I am the Resurrection life,
The power of God whereby
Whoever truly trusts in me
Shall live and never die.

I am the Way, the Truth, the Life,
And truth shall set you free
To seek and find the way to life
And live that life in me.

Words: Robert Willis (b.1947)

Music: RICHMOND

Melody by Thomas Haweis (1734-1820)

Post Communion Prayer

Remain standing

Silence is kept

The president says

Lord of all mercy,
we your faithful people have celebrated that one true sacrifice
which takes away our sins and brings pardon and peace:
by our communion
keep us firm on the foundation of the gospel
and preserve us from all sin;
through Jesus Christ our Lord.

All **Amen.**

The names of the Melanesian martyrs are received by the Archbishop of Canterbury, and are added to the names in the Chapel of Saints and Martyrs of Our Own Time

The Archbishop then reads the words of Our Lord:

Blessed are the peacemakers,
For they will be called children of God. (Matthew 5. 9)

The Archbishop then reads the names of the Melanesian martyrs, and commends them to God in prayer

May they rest in peace
All **And rise in glory. Amen.**

Members of the four religious communities of Melanesia then sing the Litany of the Saints and Martyrs of Melanesia, during which the list of names is taken and placed in the Chapel of Saints and Martyrs of Our Own Time

THE DISMISSAL

The Archbishop of Canterbury then says

Blessed be God who calls us together.
All **Praise to God who makes us one people.**

Blessed be God who has forgiven our sin.
Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.
Praise to God who is revealed as love.

Blessed be God who alone has called us.
**Therefore we offer all that we are
and all that we shall become.**

Accept, O God, our sacrifice of praise.
**Amen. Accept our thanks for all you have done.
Our hands were empty, and you filled them.**

The Blessing

The Archbishop of Canterbury says

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honour everyone;
love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Dismissal Gospel

Matthew 28. 16-20


Read by the Dean of Canterbury

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

This is the Gospel of Christ.
All **Praise to Christ, the Word.**

Go now to love and serve the Lord. Go in peace.
All **Amen. We go in the name of Christ.**

As the procession leaves and the congregation begins to disperse, all sing



1. | last time

Thu-ma mi-na. Thu-ma mi-na, thu-ma mi-na, thu-ma mi-na, So-man-dla. Send me, dla.
Je-sus, send me, Je-sus, send me Je-sus, send me Lord.

Thuma mina, thuma mina,
thuma mina, Somandla.

*Send me, Jesus, send me, Jesus,
send me, Jesus, send me Lord.*

*Words and Music: South African traditional hymn
adapted by Anders Nyberg (b.1955)*

Organ Voluntary

Prelude and Fugue in C major - (BWV 547) – J.S. Bach (1685-1750)